LEMON GROVE REVIEW

Serves More Families — Tells More News

Vol. 16, No. 32 | Lemon Grove, California | Thursday, March 5, 1964 | Phone 469-0101 | Ten Cents

Mrs. Paik To Face Murder Trial Friday

SAN DIEGO (CNS) — The trial of a Lemon Grove divorcee charged in the shooting death of a former suitor has been postponed until Friday by Presiding Superior Court Judge Vincent Whelan.

The woman is Mrs. Elena Yvonne Paik, 34, of 3760 Grove st., who was indicted for murder by the County Grand Jury in the July 24, 1963, shooting of David Robert Diaz, 30, of 2206 Morley st. Mrs. Paik is free on $5,000 bail.

Sheriff's detectives said five shots were fired and that the fatal bullet struck Diaz in the back. Deputies said Mrs. Paik and Diaz quarreled in her home over a battery complaint she had brought against him.

Diaz was found lying by a picket fence 75 yards from Mrs. Paik's home after a call was received by San Diego police Deartment from a woman who screemed, "I just shot a man. Come quick." The telephone company traced the call and sheriffs' deputies were notified.

Mrs. Paik told deputies Diaz struck and threatened her before she got a gun and fired at him. Diaz was wounded in the leg, arm and back. He died five minutes after being admitted to Grossmont Hospital.

Diaz had posted bail the day before the shooting for the battery charge for a June 1 beating. Records show many arrests of Diaz for a variety of charges. He was imprisoned for robbery at Chino from 1954 to 1960. He had been married three weeks to another woman at the time of the shooting.

John Dail Gets Nod From CDC

John Dail, a Lemon Grove insuranceman, won the unopposed indorsement of the S.D. County Democratic clubs Sunday as Demo candidate for the Assembly seat in the 77th District at their biennial indorsing convention at the U.S. Grant hotel. He is seeking to unseat Richard Donovan, a Republican.

In the 37th Congressional District, U.S. Representative Lionel Van Deerlin was indorsed by acclamation.

Dail, in his acceptance speech, promised support of the Unified Port District, the reelection of President Johnson and U.S. Congressman Lionel Van Deerlin.

Van Deerlin's acceptance speech was made by his son James.

In the 77th District CDC indorsed the following central committee candidates. Armando Rodriguez, Francis Smith and James Bear.

Indorsed also were Carl Strickland, Carol Jarand and Mrs. C. Jurado. The latter three will be in a run-off against incumbent Ray Rainwater.

Week's Rain Boosts Total To .68 Inch

The rainfall total in the Lemon Grove-Spring Valley area was boosted by well over half an inch during the past week.

Over the weekend .42 inches of rain fell and was followed Monday morning by .26 inches.

This brings the total rainfall so far this year up to 2.55 inches.

During the middle of January a two-day rainstorm dropped 1.16 inches of rain here.

The rainfall total for the season beginning July 1 is 8.52 inches.

NEIGHBORS CLAIM NOISE, PROFANITY, CONFUSION

VLM Little League Park To Be Closed By Planning Commission

SAN DIEGO (CNS) — The Vista La Mesa Little League when the ball season opens, may find itself in the position of the Kansas City Athletics looking for a home.

The County Planning Commission Friday refused to extend a permit for a little league ball field at the Vista La Mesa Park on the east side of King st., south of Hoffman ave. At the same meeting, however, the commission extended for one year the permit of the Rolando Little League to use its present two diamonds at Rolando Park.

Dr. Willis Miller, director of planning, told the commission that in his opinion both locations were small for park purposes and that neither one was big enough for one ball field, let alone two.

Both parks are apparently surrounded by residents who don't want ball playing so near to their homes. There were as many complaints about unsupervised use of the parks as there were about the little leagues activities.

The commission in making the decision to halt one league and let the other league carry on for one year took into consideration the difference in the sites. The Vista La Mesa and the Rolando Park fields were established about the same time but the latter was an unusuable canyon until the league put the land into playing condition.

The commission also indicated that the Vista La Mesa permit had been granted with the understanding that the league would find another location by the time the permit ran out.

Commissioner Warren K. Hooper said that the pressure on little league fields in residential areas will continue to mount until the property owners rise up in arms and maybe even take court action.

The people living around the Vista La Mesa field were represented by lawyer Carl Erickson. He said that one of the neighbors of the field, Mrs. O. O. Stuck of 3865 King st. "has been struck by flying baseballs".

He said his clients complained about the noise, confusion and profanity. He said many windows in the neighborhood have been broken and that practice use of the field starts as early as 7 a.m.

There is little doubt but that the Vista La Mesa Little League will appeal to the Board of Supervisors.

Both sites were given to the county. The Vista La Mesa park contains a playground with swings and other equipment at the north end. It is served by dirt roads, another factor the commission took into consideration in denying the extension.

Gardner asked several times, "What do they want us to do? Destroy the fields and sell the parks?"

All of those who spoke in opposition to the ball fields said that they were not against the little leagues but only against the location.

Ballroom Operator Promises Crackdown on Distrubances

Sheriff's deputies arrested a 20-year old City College student Saturday night after he allegedly struck a private policeman in a Lemon Grove ballroom.

Jailed on suspicion of assault with a deadly weapon was Marvin Lee Bracy, of 611 S. 47th st.. S.D. The private policeman, Chester J. Morava, 24, suffered a 3-inch cut on his forehead requiring 16 stiches after Bracy allegedly grabbed his night stick as Bray was being ejected from the dance, and struck Morava across the head.

Lew Fay, operator of the ballroom at Broadway and Olive streets, L.G., said Monday that it would be a policy of the promoters to file charges against anyone who creates a disturbance at the dances.

He said that 500 to 800 youngsters attend the dances which are held in the Fayaton building each Friday and Saturday night and dancers who are drinking or rowdy are ejected.

Fay is also leader of the band, the Nomads, which supplies the music for the young folk dances.

Rifle Recovered

Recovery of a rifle stolen January 17 from the home of Nabor Pineda of 2734 Glebe rd., L.G., was made last week after the apprehension of John Michtel Cozy, 17, of San Diego. Cozy, being held by San Diego police, told sheriff's deputies that the gun was wrapped in a sheet and hidden under the mattress in his room at home. The gun was returned to Pineda. Cozy is a CYA parolee.

Bullet Shatters Window

A missile, thought to be a .22 bullet, shattered the rear window of a car belonging to Jewell Fiske, a San Diego decorator, as she was visiting a prospect at 1245 Helix st., Spring Valley, last Wednesday. No suspects were listed and loss was estimated to be $100.

Charged With Pill Toting

Deputy sheriff's officers I. Narron and D. Oliver arrested Gerald C. Puerile, 23, unemployed, for allegedly possessing a seconal capsule and 5 amphetamine tables.

The officers reported that Puerile, who lives at 7729 Jamacha rd., S.V. sped away from the B.F. Goodrich parking lot about 10 p.m. Saturday as the patrol car approached. The driver was caught at Broadway and Main sts. A passenger in the car was not charged.

Meanwhile, Back At The Rancherette

The Rancherette, a store specializing in western clothes at 7473 Broadway, Lemon Grove, was roped in for $86 by a La Mesa couple who issued the firm a check against a closed bank account. The check was

(Continued on Page 4)

Two Young Ex-Dope Addicts Tell Of Self-Help at Synanon House

Two young ex-narcotic addicts told a Lemon Grove Men's Club audience Friday of the work of Synanon House in San Diego.

Synanon House is a rehabilitation center for ex-drug addicts. "For people trying to get over their problem and help themselves," one of the speakers said Friday.

The speakers were Mr. and Mrs. Joseph Galata who have been married for two weeks.

Galata, 22, said that he had been an addict for five years. He told the Men's Club that he started with marijuana and this led to heroin and his being considered a confirmed drug addict by the courts. He has been at Synanon for 1½ years. The sincere, intelligent young man gave the credit for his sucess to overcoming his addiction to Synanon House.

His wife, Francis, 22, shares many characterists with her husband. She is dark complexioned, attractive and, like her husband, an ex-addict from New York.

She said, "I've been in several mental hospitals and jails.

Her addiction began when she started using marijuana in Greenwich Village. She has been at Synanon for more than a year.

Galata said becoming a drug addict does not just happen. "There has to be a personality disorder there to start with," he said.

Speaking with the knowledge of one who has learned to look critically at himself, Galata said, "The problem with me was not drugs but what caused me to start on drugs".

Mrs. Galata added, "We were never able to grow up. We were children when we came to Synanon.

At Synanon therapy is "an emotional garbage can where we discuss our problems," she said.

There are three categories of people at Synanon. Those who live and work there, those who live in and hold outside jobs and those who live and work away from the house but attend the therapy sessions.

The association with Synanon must be voluntary. The help is based on the desire to overcome the addiction and on the association with others with the same problem.

Galata said the house is dependent on the help of the public to continue its work. "We need the services and the donations of the community to continue," he said.

The San Diego house is not the first. There are others in Santa Monica, Reno. Westport, Conn., and a group is operating in the Nevada State Penitentiary.

The first Synanon House opened in Venice, Calif., five years ago, Galata said.

The word Synanon was adopted at an early Venice seminar

(Continued on Page 4)

Local Red Cross Joins Membership Drive Here

March will be observed as Membership Enrollment Month by the American Red Cross, said J. M. Zung, membership chairman of the Helix branch.

All thirteen branches of the Red Cross in San Diego County will take part in the nationwide enrollment program, he said. If the people in our community who regularly renew their memberships in March enroll again this year, the county's demands for the broad and important services rendered by Red Cross in San Diego County Zung said. The successful Fall drive by the United Community Services fulfilled most of the basic fund needs of the chapter so the emphasis this year will be upon extending the membership and interest in its cause. The March Membership Appeal of the Helix Branch is under the general direction of Mrs. Alfred Faulsen, La Mesa.

CONTEST WINNER — Maureen Alice Murphy, daughter of Mr. and Mrs. Paul Murphy won first prize recently in the San Diego area of a children's photograph contest conducted by the photograph studio of Walker Scott College Grove. The California Press Photographers Association acted as judges.

Committee to Combat Recall Says Petition Signers Can End Support

Signers of a petition seeking recall of three members of the La Mesa-Spring Valley School Board can remove their support of the movement with a letter to Dr. Cecil Hardesty, the county school superintendent, said Alan Perry, chairman of the Committee to Combat Recall. He said the organization had received many inquiries from persons who had signed petitions being circulated by the Parents for Prayers Committee.

"Quite a few said they hadn't understood the basic issue when they signed," said Perry. "They said that when they understood that the trustees under attack had acted on the advice of the board's legal counsel, they realized the major issue was not prayers but the trustee's obligation to act legally, regardless of their personal beliefs.

The parents' group is seeking recall of Robert Andreen, William Johnston and Margaret Burnett, whose vote Jan. 27 established a policy of religion for the La Mesa-Spring Valley district. It prohibits formal religious exercises under direction of teachers but permits children to say prayers and graces of their own volition or at parents' request. It also encourages teaching religion and its effect on civilization.

The policy was adopted after the trustees were told by county council that a resolution introduced earlier by Dr. Cyril Padfield, board president, was illegal because it would have delegated to teachers board authority that could not be delegated.

Perry said that signers who wish to withdraw their names may write a letter to Dr. Hardesty at the County Board of Education, 6401 Linda Vista rd., San Diego. The letter should ask that the signature be deleted from the petition.

Seat Belt Clinic Starts Friday

A Seat Belt Clinic sponsored by the Lemon Grove Jaycees, will be held Friday and Saturday, this week and next, from 10 a.m. until dark, at Winchell's service station, 7605 Broadway, L.G.

Belts will be installed for $5 for each passenger seat.

Miguel Hosts Wrestling Finals

More than 4,000 wrestling fans turned out for the SDCIF wrestling finals last weeknd in the Mount Miguel gymnasium.

A round of 264 matches made up the wrestling card for the two-day meet at the Spring Valley school, at the conclusion of which the first four winners in each class were determined.

Chula Vista, holder of the 1963 title again walked off with the championship for 1964; Monte Vista captured the trophy for runner-up. Mount Miguel took third place in the finals after qualifying 4 men, three of whom were awarded first places.

Those who qualified for first places were: Tom Backman (95 lb.) Monte Vista; Roy Garcia (103 lb.) Sweetwater; Ron Batty (112 lb.) Chula Vista; John Hahn (120 lb.) Chula Vista; Roy Hahn, (127 lb.) Chula Vista; Jim Kida (133 lb.) Monte Vista; Mel Duarte (138 lb). Grossmont; Mike Rudluff (145 lb.) Mount Miguel; Jay Robinson (154 lb.) Mount Miguel Jim Stevens (165 lb.) Mount Miguel; James Snow (180 lb.) San Diego;; and Jim Palmer (hvy.) Hilltop.

Final scores for the top three are: Chula Vista-78; Monte Vista-57; and Mount Miguel-56.

AWARDED—Jack Rees, right, associate executive secretary of the California Teachers Association presents the John Swett Award to local publisher Max Goodwin.
Photo by William Keller

Lemon Grove Review Wins John Swett State Award For Weekly Newspapers

The prized John Swett Award Merit Citation was presented to a Lemon Grove publisher Thursday night at a meeting of the Lemon Grove Teachers Association.

Here from San Francisco to make the presentation to Max Goodwin, publisher of the L.G. Review and the S.V. Bulletin was Jack Rees, associate executive secretary of the California Teachers Association. Dr. Arthur Corey is head of the organization.

Two weeks earlier Goodwin was presented with the Grossmont Union High School award for 1964 at a banquet at the Elks Club in El Cajon. Goodwin was one of seven laymen honored for contribution to education in the Grossmont District. More than 200 persons attended the banquet. About 100 attended the L.G. CTA meeting Thursday.

The John Swett Award is made on a state level with the first screening done locally, then by a committee of nine in Los Angeles, and finally by a combined committee of school and lay people who make up the California Teachers Association Committee Advisory Panel at Burlingame. Tom Brogan is president of the L.G. chapter of CTA.

The John Swett Award was begun by the CTA about six years ago. It was presented to the Lemon Grove Review for "meritorius reporting of public education achievements, issues and events in 1963".

A leatherbound citation reads, "For outstanding continuous coverage and constructive editorial interpretation of local school problems." The nomination was made by the L.G. District Teachers Association, a chapter of the CTA.

John Swett was the first superintendent of public education in California and one of the founders of the California Teachers Association. Citations were presented to television and radio stations as well as daily newspapers earlier this month.

Rees, in handing the award to Goodwin, said that:

"The Lemon Grove Review and its owner-publisher. Mr. Max Goodwin, appear to be among the strongest supporters of public schools in this county. From the clippings which the Lemon Grove District Teachers Association presented to the California Teachers Association John Swett Award Committee (made up of the most able lay leaders in California), the group readily recognized this strong, consistent, positive support existing over a long period of time.

"Specifically, this year, Mr. Goodwin, through the columns of his newspaper and through his personal, untiring endeavors, played a most important role in emphasizing the financial needs of this district to the public. One editorial alone, in which he spelled out the needs and stressed the urgency for a successful tax override, earned him the gratitude not only of the school people themselves but also of every citizen of the community interested in promoting and furthering the fine program of instruction for which Lemon Grove has always been known.

"Judging from the clippings we have read and the many

(Continued on Page 4)

The DIMMER VIEW

by MAX GOODWIN

About Dogs and Squirt Guns —and How the PMG Saves Money

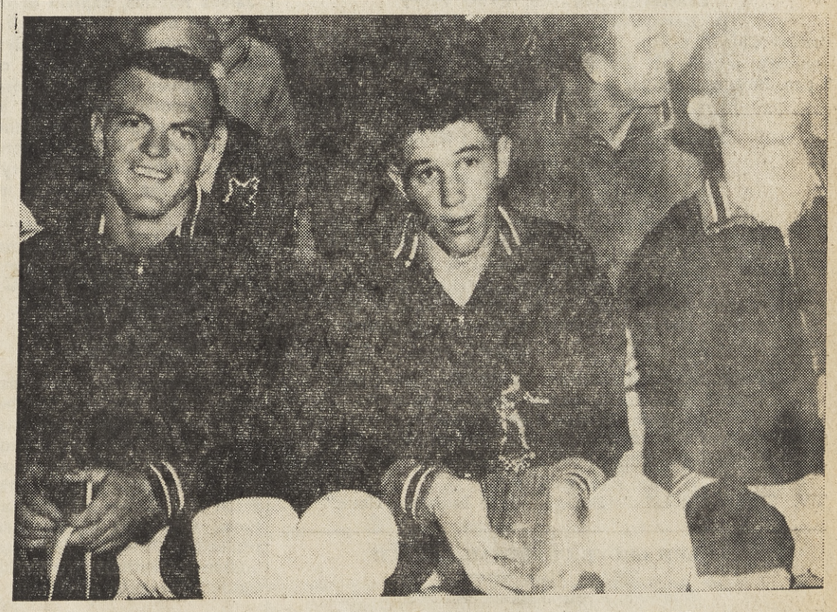
Our emotions become mixed when we prepare to view the workings of the Post Office. Sometimes one of the separate departments which operate out of our local Post Office will get into a fizz because of our printed approach to some of the problems facing postal patrons, or postmen, or both.

About the same day recently that Postmaster General John Gronouski announced to the press that the Post Office Department will arm postmen with "squirt guns" that will fire a stinging repellent at attacking dogs, there came a communication from Lemon Grove Postmaster F. Faucher that henceforth, dog owners will be required to pay the medical and clothing repair bills of any of his postmen so bitten.

We checked with the L.G. Postmaster to see if this rare bit of courage against some of these vicious little beasts was engendered by PMG Gronouski's announcement. It was not, he said. He came to his decision the week before Gronouskis — when one of his carrier suffered a severe nipping of the posterior.

Surprisingly, in the Spring Valley Post Office, Postmaster M. Moran said that S.V. dogs had produced no problems in

(Contiued on Page 4)



WRESTLING FINALS — Three weary CIF wrestlers from Mount Miguel, Jimbo Stevens (left), Jay Robinson and Mike Rudluff sit for the final picture of the SDCIF tournament at Mount Miguel. Chula Vista, Monte Vista and Mount Miguel came in first, second and third.
Photo by Don Metcalf

LET US ALL PRAY TOGETHER AS A FAMILY

There is such a thing as creative suffering. The Cross shows us what it is. It means taking the sorrows of life and transforming them through faith and love. Attend Church this Lent.

LEMON GROVE LUTHERAN
Skyline and Alton Drive
Rev H. C. Bakken — 469-3313 — 469-7997
Worship Services 8:15 and 11:00 a.m.
Mid-week Lenten Service Wednesday 7:00 p.m.
Nursery Service Both Worship Services
Sunday School 9:30 a.m. Youth Service 7:00 p.m.
Welcome to the Friendly Home-like Church

FOOTHILL METHODIST CHURCH
4031 Avocado, La Mesa
Rev. James A. King — 463-4268
Schedule: Worship Service 9:00 a.m. and 10:30 a.m.
Church School at both services.

LEMON GROVE METHODIST CHURCH
Rev. Dr. Jordan E. Detzer, Rev. Arthur Kent, Ministers
S. California-Arizona Conference
3205 Washington (Corner of Golden and Washington)
9:00 a.m. Church Service — Children's and Adult Church School
Nursery through Grade 6
10:30 Church Services — Youth and Adult Church School
Grade 7 through Senior High, Nursery
Youth meetings at 6:30 p.m. every Sunday
This is a friendly, family church — Everyone welcome

SKYLINE WESLEYAN METHODIST
1345 Skyline Drive, Lemon Grove
Rev. Orval C. Butcher, Pastor
Rev. Derric Johnson, Assoc. Pastor
Rev. Jimmy Johnson, Asst. Pastor
Sunday School 8:30, 9:30 and 11:00 a.m. Worship Services, 8:30 and 11:00 a.m. Evening Evangelism, 7:00 p.m. Wesleyan Youth 6:00 p.m. Wed. Mid-week Prayer Service and Youth "Power Hour" 7:30 p.m. Wed. Nursery and Toddlers care.

TRINITY PRESBYTERIAN
3902 Kenwood Drive, Spring Valley
Rev. Keith A. Mitchell — 465-3011
Rev. John A. Baxter
Family Worship and Young Adult Class 8:30 a.m. — Church School (all ages 9:30 a.m. — Coffee Fellowship 10:30 a.m. — Worship and Church School 11 a.m. — Nursery care at all services — Senior High Fellowship meets Sunday 7 p.m.

LEMON GROVE FIRST BAPTIST CHURCH (Southern)
2910 Main Street — W. A. Shoopman, Pastor — Phone 466-0340
Sunday School 9:30 a.m. — Training Union 6:00 p.m. Two big Worship services — 10:45 a.m. and 7:30 p.m. Nice clean nursery with dependable supervision at all services. Departments and Classes for all ages.

ST. PHILIP'S EPISCOPAL — Corner Palm and Hardy Road
Rev. J. P. Bartlett — 466-8055 — 296-1525
First Sunday Holy Communion 7:30, 9:15, 11:00. Prayer 9:15 and 11:00. Last Sunday Litany 11:00. Sundays: Family Service and Church School 9:15. YPF 7 p.m. Wednesday at 10:00 Holy Communion

EVANGELICAL UNITED BRETHREN
9400 Campo Rd., Spring Valley
A. Philip Stickler, Minister — 463-8260
Sunday School 9:30 a.m. Morning Worship 10:30 a.m. Evening Services for Adult, Youth and Children 6:30 p.m. Prayer service Wed., 7:00 p.m.

CHRISTIAN SCIENCE SOCIETY
7741 Pacific Ave., Lemon Grove
Services Sunday 11:00 a.m. and Wed. 8:00 p.m.
Sunday School — 9:30 a.m.
All interested are invited to attend.

FRIENDS COMMUNITY CHURCH
Bancroft & Kenwood, Spring Valley
Rev. Lewis Swander — 466-3339
Sunday Church School 9:45 a.m.; Family Worship, 11:00 a.m., (nursery provided); Unified Service C. E. & Singspiration 7 p.m. Bible and Prayer meeting Wed. 7 p.m.

FIRST CONGREGATIONAL CHURCH
United Church of Christ
2770 Glebe Road, Lemon Grove
"Entrusted With the Gospel Since 1891"
E. Walter Smith, Pastor — 466-0503
TWO CHURCH SERVICES: 9:00 & 10:30 A.M.
TWO CHURCH SCHOOLS: 9:00 & 10:30 A.M.
Nursery Care at All Services
Junior & Senior High Youth Services at 6:30 P.M.
Church Office at 3133 Olive St., Lemon Grove

ATONEMENT LUTHERAN CHURCH — Mo. Synod
9978 Campo Rd., Spring Valley — 463-0078
Rev. Norman A. Schneider
Sunday School and Bible Class 9:00 a.m. Worship 10:15 a.m.
Adult Information Class 9:00 a.m. Nursery care available.
Coffee Time
T.V. "This is the Life." Radio — "The Lutheran Hour."

LEMON GROVE CHRISTIAN CHURCH
2590 & Main Street
Minister: Elmer Jenkins, 443-2859
Services: Church School 10:00 a.m. — Church Worship. 11:00 a.m. — Evening Service 7:00 p.m. Nursery Care provided.

CHURCH LEADERS HERE FOR QUARTERLY CONFAB

Two prominent leaders of the Church of Jesus Christ of Latter-day Saints (Mormon), Salt Lake City, Utah, will be featured speakers at the quarterly conference of the San Diego South Stake Saturday and Sunday in Lemon Grove.

Elder Stewart B. Eccles will represent the Church's General Welfare Committee and Elder Henry E. Christiansen the Genealogical Society.

General sessions of the conference will be held Sunday at 10 a.m. and 2 p.m. at 8472 Blossom ln. They will be conducted by Stake President Cecil Ivan Burningham, 129 Second ave., Chula Vista. Visitors are welcome.

Elder Eccles, manager of the church's Salt Lake Desert Industries, is active in the auxiliary organizations of the church.

Elder Christiansen is a man of wide church, military, and community service. He has been a member of a ward bishopric and stake Sunday school and mutual improvement superintendencies. He served in the United States Army as a captain. His special field, however, is genealogical work.

Elders Eccles and Christiansen will address special meetings for welfare workers and genealogical committee members Saturday evening.

Week of Prayer Ends Friday at LG Church

Members of the First Baptist Church of Lemon Grove have been observing a Week of Prayer for home missions each morning at 10. Speakers have been Mrs. Jules Poirier, Mrs. Walter Crumpler, Mrs. Louis Nagy, and Mrs. Binley Arnold, with Mrs. K. Smith, of the Full Gospel Rescue Mission, San Diego, concluding the week's services on March 6.

Rev. W. R. Shoopman, pastor, will deliver a message on missions at the 10:50 morning worship service Sunday entitled, "Conquered, Called, and Commissioned".

"The Communist Threat", a forty-five minute film will be shown at the evening service, beginning at 7:20 p.m. All young people are especially invited to view the film.

The church is located at Main and Burnell in Lemon Grove.

First Airing Sunday of L.G. Methodist Church Program

Rev. Dr. Jordan E. Detzer's church and radio sermon title for the coming Sunday at the Lemon Grove Methodist Church will be "Christianity Is Radical Tension", the story of our generation. It will be the first of a month-long series of radio broadcasts over KOGO from the church.

A weekly prayer breakfast for senior high and Wesley Fellowship from 6:30 to 7:30 is being held every Wednesday morning. Paul Mize will prepare the breakfast.

The Wesley Fellowship (college age youth) elected the following officers: president, David McIntosh; vice president, Dale Wood; sec.-treasurer, Carl Sandstrom; and chairman, program committee, Carol Denlinger.

Saturday, the Couples Club plans a potluck and scavenger hunt. On March 8, all commissions meet at 2:30, official board 3:30 p.m. On March 12, the Women's Society of Christian Service will have a general luncheon meeting at 12 noon.

Man as God's Image Theme of Lesson At Sunday Service

The Bible Lesson at Christian Science churches this Sunday will explore the question from Psalms (8:3), "What is man, that thou are mindful of him?"

Golden Text: "God created man in his own image, in the image of God created he him" (Genesis 1:27).

One of the major themes will be these lines from "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "The understanding of his spiritual individuality makes man more real, more formidable in truth, and enables him to conquer sin, disease, and death" (p. 317).

Eastern Star to Honor Past Chapter Officers

San Miguel Chapter, Order of the Eastern Star, with Mrs. Jack Lowrey, worthy matron and Walter Teasdale, worthy patron, presiding will honor its junior past matrons, Mrs. Ruth Precourt and junior past patron, Carl Liebig at a meeting March 11. Mrs. Precourt and Liebig with their 1963 corps of officers will fill the officers stations for opening of the chapter.

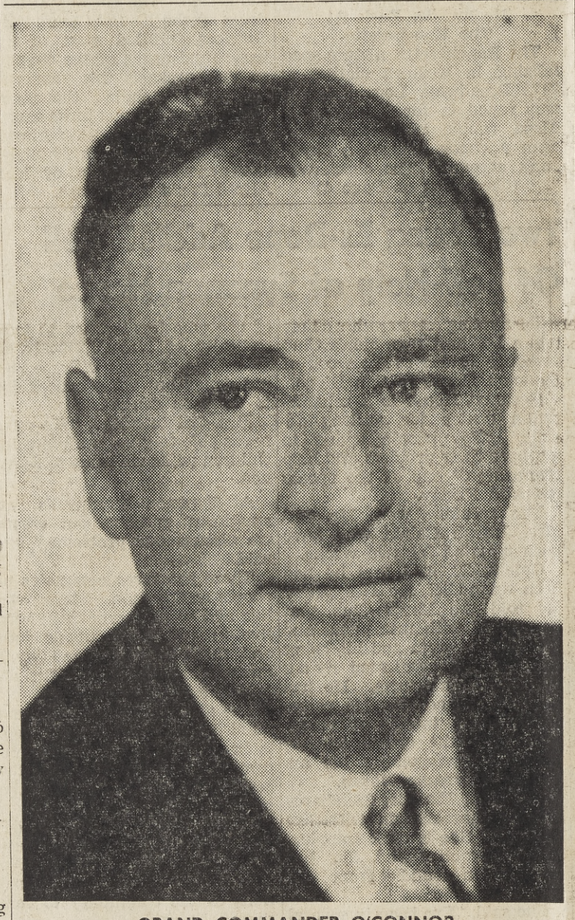
Rummage Sale Set By SV Woman's Club

The Spring Valley Woman's Club will hold a two-day rummage sale March 6 and 7 at the Spring Valley Shopping Center on Sweetwater rd. at Jamacha, Spring Valley, at 10 a.m. Many excellent articles at bargain prices will be available. Arrow poster signs throughout the Shopping Center will point the way.

The next regular meeting of the club will be Wednesday, March 11, at 1 p.m. at the Chamber of Commerce building, 9050 Memory lane, Spring Valley. Eight members will give a preview showing of the clothes they have made which will be modeled at the March 25 council meeting of District 26, C.F.W.C. for judging in the Home Fashion Contest.

Special guests for the day will be exchange students living in the area. Mrs. Dwight D. Putnam, area director of Heartland Council, American Field Service, will be panel moderator in a question and answer period by the students. A social hour will follow.

ENGAGEMENT ANNOUNCED — Judith Lynn Garber, daughter of Mr. and Mrs. William Garber of 3641 Birdie dr., La Mesa, is to become the bride of Harry Fergison Lewis on June 13. Mr. Lewis is the son of Mr. and Mrs. William E. Lewis of Corona. He is a graduate of Mount Miguel High School. Miss Garber is a senior at Mount Miguel. The June 13 wedding is to be at 2 p.m. at the Skyline Wesleyan Methodist Church. The couple plans to live in Sacramento where Mr. Lewis is stationed at McClellan Air Force Base.



GRAND COMMANDER O'CONNOR

Frank E. O'Connor of 8365 Mt. Vernon st., Lemon Grove, was installed as grand commander of Ali Caravan No. 134, Order of the Alhambra, at a dinner in the U.S. Grant Hotel recently.
Alban Hunsader of Los Angeles was the installing officer. Other officers installed are John F. Eurich, vice grand commander; Dr. Marcus C. Bushard, grand scribe; Vincent Nineteman, scribe of the exchequer; Walter McVey, grand chamberlain; Enrico A .Bianconi, master of the oasis; Anthony Battallia, historigrapher; Fred Cannon, master of the wardrobe; James Haskins, captain of the body guard; Ronald Moody, sentinel of the tower; Cecil Spaling, sentinel of the desert, and George Tasch, grand advocate.
Guests included Jack King, commander of Ronda Caravan of Los Angeles of which Hunsader also is a member.
The fraternal organization is made up of men who have merited recogintion in Catholic Action. One of the order's prime purposes is to perpetuate the memory of outstanding events in the Catholic history of our continent. The order also assists in the education of mentally retarded children.

Film to be Shown At Tuesday Meeting Of Church Women

The women of Lemon Grove Lutheran Church will meet Tuesday evening, March 10 at 7:30 p.m. for their monthly inspirational meeting. All women of the church and their friends are invited to attend this evening of fellowship and prayer. The film "Does Christ Live in Your Home?" will be shown. The Naomi Circle is hosting.

Mid-week Lenten services are being held each Wednesday evening at 7 p.m. at the church. These services feature dialog sermons in which both pastor and a young adult participate. Everyone is invited to these services.

Student to Preach At Christian Church

Marvin Carr of Lakeside, a student at Pacific Christion College in Long Beach, will fill the pulpit at the Christian Church, 2590 Main st., Lemon Grove, Sunday at 11 a.m., said Elmer Jenkins, minister of the congregation.

The Lemon Grove Christian Church is one of many churches of the Southland, from Petaluma to El Centro, which are cooperating in "Operation Titus", whereby students of the college are asked to preach on the challenge of the Christian ministry and the place of the Christian college in the program of the church. The Pacific Christian College, a four-year, accredited undergraduate Bible college, is supported by this congregation and many others in California, Arizona, and New Mexico in its program of training young men for the ministry of the church.

This year more than 200 have enrolled in courses designed to equip students for careers as pastors, directors of Christian education, youth ministers, missionaries, Christian teachers, and many other fulltime positions of the church, Rev. Jenkins said.

GOD'S MINUTE

REV. H. C. BAKKEN

"THE CHURCH"

The "Church" is universal. Every person who is a member of a church is not of necessity a born-again believer. Within the organized church are those who have been born of the Spirit of God. We cannot count these. God only knows them perfectly. These, in all denominations, constitute the Living Church, the Body of Christ.

Lemon Grove Lutheran Church Message

DANCE CLUB

The Levis and Laces Square Dance Club will hold its Tenth Anniversary Dance at the Lemon Grove Junior High School on March 7 at 8 p.m.

7378 Broadway 469-2098

CONRAD LEMON GROVE MORTUARY

LOCAL WITNESSES PLAN 3-DAY DEL MAR MEETING

Jehovah's Witnesses of San Diego County will hold a three-day Bible seminar April 3-5, it was announced by their governing body, the Watchtower Bible and Tract Society of New York.

The Bing Crosby Hall at the Del Mar Fairgrounds will be used for the occasion and upwards of 150 delegates from Lemon Grove and Spring Valley are expected to attend the gathering which will reach a peak attendance of about 2,500.

Carl E. Jones, the presiding minister of the Lemon Grove congregation said, "Purpose of the seminar is to examine and improve our Christian ministry and to advance Bible education in the homes of the people".

The three-day program includes a variety of talks on Bible subjects. Ministerial problems will be discussed and demonstrations will teach how Christians can improve their teaching abilities.

Featured speaker on the program appearing daily will be John P. Sutherland from Jehovah's Witnesses' world headquarters, New York City. Mr. Sutherland, ordained in the ministry in 1930 is a graduate of the Watchtower School of Gilead and is now supervising the work of Jehovah's Witnesses in New Mexico, Arizona, parts of Colorado, Nevada, Utah, and Southern California.

He will deliver the principal address of the assembly on Sunday, April 5, at 3 p.m., on the subject: "Facing Up To The Urgency Of Our Times".

Sermon on 'Church' To Be Given Sunday At Christian Church

"The Christian Church, What and Why" will be the subject of the sermon Sunday morning by the Rev. Richard G. Davis of Vista La Mesa Christian Church. This is the second in a series of sermons dealing with the Church, its history, reason for being, and present-day relevance.

Mrs. Lucy Buckner will sing a solo at the 8:45 service "O Come and Mourn With Me" will be presented by the Sanctuary Choir at the 10 a.m. service.

Vista La Mesa Christian Church is at the corner of University and Massachusetts. Child care is provided.

American Legion Post Observes Birthday

La Mesa American Legion Post 282 will celebrate the 45th birthday of the American Legion during March, said Commander Keith Blair.

March 7 the post will hold its monthly dance at 9 p.m.

Sunday there will be a breakfast from 8 to 11 a.m.

The public is invited to both events. Blair said.

40 FLOATS SEEN FOR MOTHER GOOSE EVENT

EL CAJON — Forty floats, with nearly all depicting Mother Goose rhymes, is the goal of this year's Mother Goose Parade. The parade is scheduled for Nov. 22.

Bob Hale, parade association president, and Dr. Don Erickson, float committee chairman, both said the association was determined to reach the ambitious goal in the 1964 parade.

Erickson, the 1962 parade president, heads a four-man committee composed of two former association presidents, Jack Maranda and Jim Roelof, and Jerry Hollingsworth.

MARRIED — Miss Sharron L. Draper, daughter of Mr. and Mrs. Howard L. Draper of 3337 Lakeview dr., Spring Valley, became the bride of Edmund L. Salter last Friday. The wedding was a St. Pauls Lutheran Church, Las Vegas. Mr. Salter, a student at San Diego State is the son of Dr. and Mrs. Clarence Salter of South Pasadena. The bride is a graduate of Monte Vista High School and is a student at Grossmont College. The couple will live at 1200 Grand blvd. in Spring Valley.

MARRIAGE LICENSES ISSUED

SAN DIEGO (CNS) — Marriage licenses were issued to the following:

Frank Kampmann, 27, L.C and Helen Nolan, 26, S.D.

Clifford Fry, 62, L.G. and Annabelle Gilmore, 46. L.M.

LeRoy Little, 26, S.D. and Doris Carrington, 25, L.G.

Thomas Blecher, 43, S.V. and Jessie Deiter, 43, S.D.

Randolph Gregory, 19, L.G and Kathleen McHugh, 19, S.D.

Edward Zouhar, 30, S.D. and Estella Shaffer, 25, L.G.

Albert Hill, 23, L.G. and Bonnie Covell, 19, S.D.

Joseph Ozbun, 19, S.V. and Judith Finkbiner, 19, N.C.

Mothers of Twins Plan Fashion Show

The San Diego Mothers of Twins Club will hold a fashion and wig show on Friday, March 13, at 7.30 p.m. at the Indoor Sports Club, 3030 Front st., San Diego.

Proceeds are to go to the Angles Unaware.

For additional information about the fashion show or the club contact Mrs. Virgil Carlson of 3841 Harris, Lemon Grove.

Examination to be Held For Maritime Academy

State Assemblyman Hale Ashcraft, representing the 80th District, announced an examination for young men in his district to become nominee for admission to the California Maritime Academy in August, 1964.

The examination will be held at Hoover High School, Bungalow 2, on March 26 at 9 a.m.

The state-operated California Maritime Academy is located on Carquinez Straits, Vallejo, northeast of San Francisco Bay.

To be eligible for admission the applicant must be unmarried and between 17 and 22 years old on Aug. 10.

For additional information contact Ashcraft at 1008 Prospect st., La Jolla or call 454-0080.

Test Scheduled By Peace Corps

The Peace Corps has announced that the next placement test will be given Saturday, March 14, in room 219 of the San Diego Post Office Building.

The test is to begin at 8:30 a.m.

More than 5,000 qualified volunteers are needed to begin training this summer, said Sargent Shriver, director of the Peace Corps.

The two required tests, the General Aptitude Test and the Modern Language aptitude Test, take about one and a half hours to complete. Applicants who have any proficiency in French or Spanish are asked to remain for an additional one-hour language achievement test.

Basic requirements for all applicants are that they be American citizens at least 18 years of age. There is no upper age limit.

Convention Planned For Women Educators

More than 200 members of Delta Kappa Gamma, international honorary society for women educators, will be attending the fifth annual Area conference and brunch on March 14 at the Catamaran in San Diego, from 9 a.m. to 2 p.m. The theme of the conference is "Patterns in Delta Kappa Gamma". Members from all chapters in San Diego County will be attending. Members attending the conference from this area will be Mrs. Leone Finalle, Mrs. Charlotte Goggin, Mrs. Irvin Kriel, Mrs. Bernice Larson, Mrs. Joseph Mayfield, Mrs. Carl Milner, Mrs. Donald Richie, Mrs. Ralph Steinhoff, Mrs. Helen Van Dusen, Mrs. William Wagner and Mrs. Howard Wells.

Mrs. Glenna Terwort Funeral Held Monday

Funeral services were held Monday for Mrs. Glenna Terwort, 44, of 2456 Hardy dr., Lemon Grove, who died in an automobile accident Thursday on U.S. 395.

Mrs. Terwort had lived here for 28 years. She was born in Oklahoma.

She is survived by her husband, Leo, and two brothers including Foy E. Slaton of San Diego.

Burial was in Greenwood Memorial Park.

Frank Duda Dies While in Brawley

Funeral services were held Thursday, Feb. 27, for Frank Duda, 74, of 10707 Jamacha rd., Spring Valley, who died Feb. 22 in Brawley.

He was buried in Ft. Rosecrans National Cemetery.

He is survived by his widow, Anna; a daughter, Mrs. Helen Smith of Lemon Grove; a son, Joseph of Escondido, and four grandchildren.

Duda, who was born in Czechoslovakia, was a member and financial secretary for the Western Bohemian Fraternal Association.

He was a retired carpenter

Services Held For Luther Curry, 19

Funeral services were set for 10 a.m. Thursday, March 5, for Luther A. Curry, 19, of 4230 Bancroft dr., Spring Valley.

Curry died Sunday at a local hospital following an automobile accident.

Services were to be held at the Chapel of Conrad's Lemon Grove Mortuary.

Curry was the son of Mr and Mrs. Froud Stone. He had lived here seven years and was a graduate of Mount Migue High School.

He is survived by his parents; four sisters, Mrs. Dell Brown of La Mesa, Mrs. Stella Van Landingham, Zelda Curry and Diana Curry, all of Spring Valley, and a brother, Kenneth Curry of Spring Valley.
and a veteran of World War I.

Foundation Forms To Assist College

A private non-profit Grossmont College Development Foundation has been organized to receive contributions to promote the general welfare of the college. President John S. Hansen announced.

Incorporation papers for the foundation are going through state channels and are expected to be approved soon, he said.

The nine members include Dr. Donald Johnson of Lemon Grove and Richard Sevick of Spring Valley.

President Hansen and Rexford Hall, president of the college district governing board, are ex-officio members, and Hansen will serve as the organization secretary. The foundation members will meet soon to select officers and adopt by-laws.

The non-profit organization lists as its primary activity the following: "the receiving of contributions and the dispensing of funds so received to promote the general welfare of Grossmont College, including, but not limited to, supplementing the general program of educational services and facilities, to make gifts in the form of scholarship aid to deserving students, and to aid and assist Grossmont College in fulfilling its role of service to the citizens in the general area where it is located."

Tax deduction benefits will accompany any gifts to the foundation.

College officials foresee that th first major activity of the foundation will be in connection with a prospective community drive to obtain funds to help construct an auditorium on the new campus in Fletcher Hills.

Communications to the foundation may be made through President Hansen at the college, 3230 Sweetwater Springs blvd., Spring Valley.

Petitions Sought For Tropico Dr. Rezoning Move

SAN DIEGO (CNS) — Property owners on the south slope of Mt. Helix in the vicinity of Tropico drive still have a slim hope that they can prevent six houses being built on 10,000 square feet lots by the Block Construction Company.

The Board of Supervisors Tuesday ordered the Planning Department to ascertain whether the owners of the Tropico property constitute a 20 per cent protest of property located within 300 feet of the requested zone change from E-1-A to R-1. (From half acre estate zoning to single-family residential.)

Gordon Graham of 9530 Tropico, acting as spokesman, said that his group had not been aware that they must sign petitions to protest the re-zoning. He said they had been told at the planning commission that their presence at the board meeting would be enough. The commission recommended denial of the rezoning.

The objections to the re-zoning are that Tropico is a substandard lane and that the houses on the small lots would not be in keeping with the character of the area where most of the residences are on large lots.

Public Showing Planned By Photography Class

Helix Adult School's Slidemanship class will present free of charge "San Diego Saga" in "Scanarama" at 8 p.m., March 7, in the Recital Hall at Balboa Park. The class, taught by George F. Marlor, is in advanced photography. "Scanarama" is a display using three screens, four projectors, and colored slides. The class has selected the best of this year's work for the show.

Lt. Col. Ralph Miller Commands Squadron

CAMBRIA AF STATION, Calif. — Lt. Col. Ralph V. Miller of 7953 Mt. Vernon ave., Lemon Grove, has assumed command of the 775th Radar Squadron here.

Miller served as commander of the 964th Airborne Early Warning and Control Squadron at McClellan AFB, Calif., prior to his recent appointment. He entered the service in February 1940.

SPRING VALLEY CENTER
COMMUNITY HALL
Sun., March 8
S.V. Little League
12:00 Noon
Mon., March 9
Huff n' Puffers
Square Dance
8:00 p.m.
Tues., March 10
L.G. Toastmasters
7:30 p.m.
SPRING VALLEY SHOPPING CENTER
Sweetwater Rd. & Jamacha Blvd

Bob Huston

Hutson Seeks Gibson's Seat As Supervisor

Robert J. "Bob" Hutson, 41, a San Diego businessman and La Jolla resident will seek election to the First Supervisorial District, County Board of Supervisors. The district is now served by the 65-year-old incumbent, Frank Gibson. Hutson was a mathematics and chemistry instructor, and prior to opening an industrial supply firm in 1959, was chief of purchasing for General Atomics. An early advocate of highway improvement, in and out of San Diego to encourage more commercial traffic to San Diego's port facility, Hutson said he will continue efforts for an accelerated program on this subject. Other major campaign issues will include: public welfare, promote growth of San Diego's educational facilities, increased emphasis on recreational areas and tourism and a new direction for San Diego's industrial diversification. Hutson said his educational and occupational experience could benefit his supervisory district.

He is a purple heart veteran of World War II, having served with distinction with the 91st Infantry in the African and Italian campaigns. He received the Distinguished Service Cross and the Italian Cross of Military Valor.

Grossmont School Board Opposes Proposed Countywide Property Tax

Current legislative proposals for financial support of schools were discussed at length by the Governing Board of the Grossmont Union High School District at a meeting at Helix High School on Monday. The board took action to oppose the Unruh Bill, AB46, which would impose a countywide tax on property through establishment of countywide school districts in which only chartered city districts would be exempt. The board indicated that support of the Unruh Bill might develop if the proposals for mandatory school district organization and the countywide tax were to be eliminated, however.

Support for use of the sales tax for financing schools was voiced by the board while opposing increase in the local property tax.

After other discussion of school district organization proposals in the Grossmont District, the board deferred action until after the Grossmont Area Committee meeting scheduled for Monday, March 16, at 8 p.m in the El Cajon Valley High School Cafeteria. Several members of the board expressed an opinion that the Grossmont District should be organized into one unified school district into members have deferred taking action until they could learn more about the thinking of the elementary district boards, many of whom are also concerned with preservation of their identities as school districts.

In executive session, the board received a report from County Counsel Attorneys Donald L. Clark and Frank Asaro on the board's rights in relation to the suit filed by the Grossmont Chapter and the San Diego Chapter of AFT Union which charged that the district, the governing board, and the district superintendent had discriminated against the Grossmont Chapter by refusing to allow time for presentation before the board. The board approved the filing of a demurrer on their behalf which will deny the allegations.

BERLIN WALL PROVES U.S. COMPLACENCY M.O.W.W. TOLD

"We're losing the respect of our allies throughout the world" said John Pinkerman, news editor of the Copley News Service. Speaking at the February meeting of the Cajon Valley Chapter of the Military Order of the World Wars, Pinkerman said, "the free world is engaged in a battle against an international conspiracy. Too many Americans think that anyone who talks about Communism is just waving the flag. These people should walk along the Bernaderstrasse in Berlin and see the concrete wall with its barbed wire and broken glass on top."

"Khrushchev, Castro, and Mao Tse-Tung are not concerned with their people. They are just gang leaders intent on meeting their objectives." Pinkerman added, "We only assist them when we give in to their demands".

He cited the recent stopping of U.S. troop convoys on their way to Berlin. "We should have stood our ground and made them back down. One of our problems is that we do not know their objectives, but the Communists know theirs and have never deviated from it."

Pinkerman, an Army reserve officer and companion of the MOWW, has frequently traveled abroad on news and foreign affairs assignments. "We need to become aware of the problems and be courageous enough to get our leaders to commit us to a strong stand against the communist movement," he said.

Water District Directors Consider Changes in SV-LG Division Bounds

Proposed changes in the boundaries of the Helix Irrigation District's five divisions would have some effect on the two divisions including Lemon Grove and Spring Valley.

The proposed realignment of the divisions was presented last meeting. The purpose of the changes is to equalize population in the five areas.

The proposal was presented Feb. 26 for review and preliminary comment, said Byron Miller, district manager.

He said the proposal will be acted on at a later meeting.

Miller said minor changes were anticipated for the Lemon Grove and Spring Valley areas.

Under the proposed changes recommended to the board by the district staff, Division 3 which included Lemon Grove would lose Eastridge to Division 4, the Spring Valley division. This is the only proposed change that would effect Division 3.

The Spring Valley division, in addition to gaining Eastridge, would be increased by a section of La Mesa now included in Division 2.

Division 3 is represented on the board of directors by Harry Griffen, district president.

Division 4 is represented by District Vice President Bob Rundell.

The proposed changes are the second step in equalizing the voter strength of the five districts. The first changes were made in February 1963.

The changes are being made in two steps to prevent voters from missing a turn for district directors, officials said.

Division 1 and Division 2 have more than 13,000 voters apiece and Division 5 has less than 10,000.

3 Spears Ford Salesmen To Be Honored for Work

Three Ford salesmen from Spears Ford, Lemon Grove, have been named to Ford Motor Company's 300-500 Club for outstanding retail sales performance in 1963. They will receive awards at a Ford banquet March 10 at the Hollywood Palladium in Los Angeles.

Elton E. Grable will receive a Sales Award for special recognition within the 300-500 Club. Awards signifying membership in the club also will go to Robert Phelps and Wilbur Kellison.

The awards will be presented by William A. Heller, Los Angeles district sales manager for Ford Division.

The Ford 300-500 Club was founded in 1950 to recognized the performance of outstanding Ford salesmen throughout the country.

CASE FOR SALE AT POST OFFICE

The Lemon Grove Post Office has a surplus distribution case for sale. It is made of hardwood and has 168 separations. It will be sold to the highest bidder.

STUDENT - FACULTY GAME — Ctudents Nelson Powell and business teacher, Gene Brophy, discuss fine points of basketball in preparation for a Senior-Faculty basketball game to be held at the Helix High School gym Friday. The game is to begin at 8 p.m.
Proceeds from the game will be divided between the American Field Service and the Alumni Scholarship fund.

Safe Driving for the 2-Wheel Set Backed by Lemon Grove VFW Post

All bicycles are required by the California Department of Motor Vehicles to have a red reflector or a red light on the rear of the bicycle and a white or head light on the front. All lights must be plainly visible at night. The law also states that the bike must be in good mechanical condition.

The Lemon Grove Post, 2082, Veterans of Foreign Wars will check the safety of bicycles, provide safety reflecting tape and give bicycle safe driving instructions free, Saturday, March 7 from 9 a.m. to 3 p.m. at the vacant lot between the Food Basket Market and the First National Bank on Imperial ave.

School bicycle safety chairman are invited to pick up as many kits of refecting tape as they may need for their school bike safety proframs.

Dr. Russell Love Heads Save Your Vision Week

Dr. Russell Love of Spring Valley, San Diego County Optometric Society's director of the Department of Public Information is chairman of the Save Your Vision Week Committee.

Two out of every three Americans are not getting the most out of life, due to vision problems," said Love. "Most of these problems can be remedied through visual training, and proper visual care," he added.

STUDENT PILOT — Robert L. Capozzoli, 9288 Campo rd., Spring Valley is at the controls of a DC-6 simulator at the United Air Lines Flight Training Center at Denver. Capozzoli recently graduated from the training school and is now assigned as second officer with the airline flying out of Los Angeles.

Patterson Hyndman Seeks Reelection To Education Board

Patterson N. Hyndman, a member of the San Diego County Board of Education since 1960 and vice president of the board since July, 1963, announced that he will seek reelection for a six-year term as representative of the Third District on the Board. The district includes Lemon Grove, La Mesa, El Cajon, and much of the eastern part of San Diego County.

President and general manager of Pearson-Hyndman-deKirby, Inc., San Diego automotive and equipment leasing firm, Hyndman is a past president of the Kiwanis Club of San Diego and currently is a director of both the Executives Association of San Diego and the San Diego Taxpayers Association.

In outlining his reasons for seeking re-election, Hyndman stated, "The role of education in supporting the growth and prosperity of the nation is more important today than ever before. Since 1960, I've been privileged to help in directing our local education system into the paths it must take if it is truly to answer the needs of our community and nation. Much remains to be done and I want to do my part in helping make our fine educational system even better."

SV Pony League Tryouts

Spring Valley Pony League tryouts and registration will be March 7, 14 and 21 at 9 a.m. at Mount Miguel High School.

Boys 13 and 14 years old who wish to sign up will need birth certificates and a $10 registration fee.

Hunters Nursery
Special of the Month
Viechi
GARDENIA
Everblooming
49¢ ea
3110 Sweetwater
463-9341 Closed Sundays

Piping Hot!
PIZZA?
$1.10 up
SPAGHETTI?
Call us 10 minutes before you are ready to eat and we will have your order waiting for you.
LIDO'S on Broadway Near Mass.
469-9901

Glamour Debs.
A World of Flats!
FULL OF FUN AND FASHION
There's a Glamour Debs flat for every day. A choice of low-slung casuals, cut-out heels and sides. Straps everywhere... around the throat, across the vamp and right in the middle.
6.99
Brumley SHOES
7763 Broadway
Lemon Grove
463-3212
Open Monday and Friday 'til 9:00 p.m.

"Money can beget money, and its offspring can beget more". (Who said it?)*
These words, written by an illustrious American in 1748, more than a quarter of a century before the signing of the Declaration of Independence, are as true today as they were then. But now the safety of your investment is guaranteed (to $10,000.00 at each Southland association)—a condition undreamed of by *Benjamin Franklin, the author of this statement.
4.85%
CURRENT RATE PER ANNUM
PAID OR COMPOUNDED QUARTERLY
ON INSURED SAVINGS
FUNDS PLACED OR POSTMARKED BY THE 10TH OF ANY MONTH EARN INTEREST FROM THE 1ST.
Southland Savings
ASSOCIATIONS
FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION — SAFETY OF YOUR SAVINGS INSURED UP TO $10,000 — MEMBER — BANK SYSTEM
THREE INSURED ASSOCIATIONS WITH SEVEN LOCATIONS
Southland Savings and Loan Association of Chula Vista
HEAD OFFICE
THIRD & ROOSEVELT
CHULA VISTA, CALIF. 92010
Telephone 420-5000
BRANCH
305 E. EIGHTH ST.
NATIONAL CITY, CALIF. 92050
Telephone 477-3111
Southland Savings and Loan Association of La Mesa
HEAD OFFICE
8347 LA MESA BLVD.
LA MESA, CALIF. 92041
Telephone 463-4441
BRANCHES
234 N. MAGNOLIA AVE.
EL CAJON, CALIF. 92020
Telephone 442-8811
7770 BROADWAY
LEMON GROVE, CALIF. 92045
Telephone 463-8871
Southland Savings and Loan Association of Pacific Beach
HEAD OFFICE
1001 GARNET AVENUE
SAN DIEGO, CALIF. 92109
Telephone 488-1011
BRANCH
3949 CLAIREMONT DR.
SAN DIEGO, CALIF. 92117
Telephone 273-4520
Three of 15 wholly-owned subsidiaries of San Diego Imperial Corporation which has consolidated assets of over
$800,000,000.00

VALUABLE COUPON
SERVICE VALUE OF THE WEEK:
1. COMPLETE LUBRICATION
2. CHANGE OIL (5 QTS.)
3. REPLACE OIL FILTER
4. REPACK FRONT WHEEL BEARINGS
5. INSPECT & ADJUST BRAKES
6. INSPECT & ADJUST HAND BRAKE
REGULAR PRICE 12.95
COUPON PRICE 7.95
You Save $5.00
Use Your Bankamericard
SPEARS FORD
Try Lemon Grove First
"LEMON GROVE'S ONLY AUTHORIZED NEW CAR DEALER"
Broadway & Massachusetts 465-7220 Lemon Grove

Crime Notes . . .

(Continued)

turned over to the sheriff's department for action.

Arson Suspected

The sheriff's department arrived too late to put out a blaze apparently set by an arsonist in a 1953 Ford Thursday on Avocado near Fury ln. in Casa de Oro. The interior was engulfed in blaze and a 2-gallon gosaline can was found under he burning car. Loss was total. Police are checking the ownership. The license number is CSY 816.

No Pay Off

Three Spring Valley laundries suffered damage to theid coin machines recently, but the intruders got nothing for their trouble, the sheriff's office was told.

A ¾" iron pipe was found in the L & H Laundromat, 10022 Campo rd., Casa de Oro, early Tuesday and pry marks made by it were found on the coin machine.

A few hours later a similar attempt was made at Rub-a-Dub at 9027 Campo rd.

Prior to that an attempt had been made to rob the Buddy Wash coin machine at 2842 Bancroft but a burglar alarm frightened the intruders away.

Bike Stolen

Someone took a 20 inch red bike belonging to Jess Dawson of 1526 Koe st., L.G. early last week. Jess had it parked in the rack at the Carman Ranch club when it was taken.

Hubcaps Are Target

Hubcap thieveries came in bunches in Spring Valley last week. Michael Buchko, of 1673 Walbollen, S.V. reported four hubcaps missing from his 1963 Chev station wagon. Kenneth Hudson, 10025 Del Rio Casa de Oro, lost four from his 1959 Chev. Edward Luzak, 9707 Austin dr., S.V. not only lost two hubcaps from his 1957 Chev. but the thieves took a wheel as well. In all cases, the cars were parked at their owners' houses and the loss occurred during the night hours.

Logging Chain Loot

$100 worth of logging chains was the loot from the open truck belonging to Percy R. Bryant, of 1406 La Corta, L.G. Wednesday night.

Bryant said the truck was parked in the driveway at his residence. The loot also included some tools and a hydraulic jack.

Left Wheels Missing

Left wheels were targets for wheel-snatchers in Spring Valley last week.

The two left wheels were taken from the car belonging to Roy Glenn Watkins of 9546 Montemar. During the night the wheels were taken from his car parked at his home. The car was left propped up on two huge rocks.

Mary Hutchinson's car, at 3445 Diversion st., Casa de Oro, was also deprived of its two left wheels but her car was left tilted on its left axels.

Psychopath Apprehended

A 33-year-old La Mesa man who exposed himself at 8 a.m. Thursday to youngsters of a parachocial school in Lemon Grove, was arrested four hours later at College and Federal avenues.

The man readily admitting the deed and said, "I hope I can go to a clinic here".

Church Worker Falls

Ralph Stuart, a volunteer worker on the recently burned Skyline Weslyan Methodist church was injured severely Thursday when he fell from a scaffold on the building. Stuart, who lives at 725 61st st., L.G. suffered a badly lacerated right leg during the eight foot tumble. He was treated at Grossmont hospital.

WHEEL ALIGNMENT
SPECIAL
Hunter Lite-a-Line
$7.95
Most American Cars
Budget Terms or Bankamericard
Lemon Grove Tire Co.
7319 Broadway HO 9-0115
Lemon Grove, Calif.

-SPECIAL-
THIS WEEK ONLY
Monday, March 2 thru Sunday, March 8
HUMPTY DUMPTY
(Drive Thru)
(NEXT TO SKYLINE ROLLER RINK)
FREE "Yes" 3
FREE BURGERS
With Every Half Order or more of:
BROASTED CHICKEN
BROASTED POTATOES WITH EVERY ORDER
Broasted Chicken Basket . . . 69c
2 PIECES
½ Broasted Chicken 99c
4 PIECES
Tub-o-Chicken $2.98
12 PIECES
Barrel-o-Chicken $4.69
20 PIECES
1021 Cardiff, Lomita Village
HOURS: 10:00 a.m. to Midnight 7 Days a Week

Symbol of "Hometown Service wherever you drive"
STATE FARM
Auto Life Fire
INSURANCE

JAMES E. BOYD
7752 Broadway, Lemon Grove
Southland Savings & Loan Bldg.
469-2138
STATE FARM MUTUAL
AUTOMOBILE INSURANCE COMPANY
Home Office: Bloomington, Illinois
59—19

Kinney has a double-header this Easter a man or boy won't want to miss. Why? Because once you square off in Cubes your batting average will soar whatever game you're playing. Same goes for this moccasin style. Rich leather exterior, skilled craftsmanship. What's more, Kinney's doesn't pitch you a slow curve on price.
Cube style at $8.99 • Moccasin style at $9.99
Lead off with Raleigh Square

Similar styles for boys from $5.99
Kinney's
8450 Jamacha Rd.

Ex-Addicts –

(continued)

meeting for addicts. A man could not pronounce seminar and called it Synanon. "And we kept the name," Galata said.

The San Diego Synanon House is at 3955 4th ave. It holds open house every Saturday evening at 8 p.m. for those interested in learning more about its operation.

The speaker Friday at the Men's Club will be Danny Thomas, a builder, investor, religious leader, aviator and musician.

All men are invited to the meeting which will be at noon at Michael's in Lemon Grove.

Wins Award

(continued)

favorable comments we have heard, the California Teachers Association knows Mr. Goodwin as a true friend of education. He gives the school and school activities excellent coverage, he supports its programs, and he supports various organizations of teachers, classified personnel, and parents. His unqualified stands on issues, plus strong endorsements of qualified school board candidates and tax and bond elections, all demonstrate that his goals are those of our profession — that best possibile education for the children of this and every other community in California."

Valley Grove PTA Has Vision Centers For Pre-Schoolers

Valley Grove Council, PTA is sponsoring free pre-school vision screening centers here. The first of these centers was open in the Spring Valley area during the past week.

Another center will be in operation March 9 and 11 at the Spring Valley Community Hall, Spring Valley Shopping Center, from 9 a.m. until noon. All 3, 4 and 5 year old children are welcome. Parents are urged to take advantage of this opportunity to find out of their children are in need of professional eye care. The earlier some eye defects are found the better the chances of correction.

Volunteers who will be conducting the aesting are Mrs. T. W. Branscome, Mrs. Breely Payne, Mrs. Elmer Precise, Avondale School; Mrs. Ronald Duncan, Mrs. Wayne Osburn, Mrs. George Boyle, Mrs. James Graves, Kempton Street School; Mrs. Harold Cannon, Mrs. James Peretti, Mrs. Paul Ewing, Mrs. Richard Cortopassi and Mrs. Walter Bates, Rancho School.

David White Assigned To Division in Korea

KOREA — Army Pvt. David S. White, 19, son of Mr. and Mrs. Loyd M. White, 10080 Cristobal dr., Spring Valley, was assigned to the 7th Infantry Division here, Feb. 11.

White entered the Army in August 1963 and received basic training at Fort Ord. He was last stationed at Fort Polk, La.

He is a 1963 graduate of Monte Vista High School.

THELMA WALTERS

HOME ECONOMIST
Eastern District
SAN DIEGO GAS & ELECTRIC CO.
suggests

Nutritious seafood dishes can be real family favorites when you try special but easy-to-prepare recipes. We'll offer several economical and tasty seafood meals for you at our cooking schools this month, entitled "From the Fish Line."

You are invited to join us Tuesday, March 10, from 12:30 to 2 p.m. in the comfortable auditorium at San Diego Gas & Electric Company's Eastern District Office at 104 North Johnson Street in El Cajon. The program will be repeated Tuesday, March 31, from 10 a.m. to 12:30 p.m.

Our program will deal with Special seafood dinners with main courses like Shrimp Stuffed Fish Filets. We'll prepare Baked Halibut Filets Supreme — made with tomatoes and cheese. Also, we'll do a delicious spaghetti and crab casserole called Crab Giovanni, and we'll prepare a curried casserole called Seafood Country Captain. And, naturally, we will cover tuna with a wonderful Tuna Souffle dish.

We'll also give you recipes on Easter Breads to take home with you.

Join us, won't you? Admission is free and there will be free door prizes.

LETTERS TO THE EDITOR

Dear Editor:

BE NOT LONELY

If loneliness you would avoid,
you must always make new friends;
Be gracious, charming, wear a smile;
not work for selfish ends.
Do for others if health permits,
Phone those you know are ill
And some that aren't, for all like
a friendly chat, the time to fill.
Join organizations, large or small,
and in them do your part;
Give of the talents that you have,
be they work or songs or art.
Write nice letters, birthday cards;
take someone to Church or store;
Your days will all be happy ones
and that's what you're asking for.
Look and feel happy and think young,
look ahead but not reverse;
Have a hobby or maybe two;
you might even write some verse.
Good therapy is often found in a lively game
of cards, dominoes, scrabble, too.
It will help to keep your friends alert,
and do the same for you.
Don't mind if you're alone all day;
read a book or clean a shelf;
If you can't stand to be alone,
you're poor company for someone else.
Be sure to live in Lemon Grove,
La Mesa or Spring Valley
Where friendly people are friendliest
whenever forth you sally.
And do not fail to talk with God;
of all friends He is the best;
Love, worship Him and give thanks
'till He calls you to eternal rest.

Dorothea C. Hart
6970 Central ave.
Lemon Grove

Dear Editor:

World War I Veterans will always remember "HEAVEN HELL OR HOBOKEN" that was when the transports carrying them overseas left Hoboken. Some of them came back to Hoboken but many of them were left on Flanders Field. It has been a long time. Their average age is now pushing 70 years.

They mobilized with speed that amazed the Kaiser back in 1917. On April 1, 1917, there were 208,034 officers and men in the Army and National Guard combined. Twenty months later the war to end all wars was over with more than four million men in the Armed Forces. The war didn't end all wars but it did pay our debt to France.

Now they are organizing for their own benefit. William Kime National Commander of the Veterans of World War I has issued the call. Many of the boys need a little lift to which they feel they are entitled to in view of all the money spent on foreign aid and other subsidies.

Besides Representative Passman of Louisiana informs us there are $25 billion in unexpended funds, a small part of which would help these tired old citizens. But they have to unite in order to be heard.

Otherwise they will spend the rest of their days on the relief rolls. At least some of them. Kime asks all World War I veterans to send their name and address to, Veterans of World War I., 40 G Street N.E. Washington 2, D.C. for information pertinent to their welfare.

William J. Owens
Public Relations Chairman
Dept. of California
Veterans of World War I, U.S.A

Dear Editor:

We believe in a God who is Lord of all, including the schools. For men to attempt to include or exclude our Sovereign God from the classroom is both presumptuous and blasphemous.

We would remind voters that this recall petition is attempting to remove three Christians who fulfilled their legal obligations in upholding the Constitution and the Law of the Land.

We believe the recall petition to be unjustified harrassment of public officials, a perversion of the purposes for which a recall was inteded by law, and an unnecessary expense to the taxpayer. We estimate that this recall will cost our school district, already operating on a tight budget, a minimum of four thousand dollars if the petition is successful. We remind those asked to sign that they are spending money for politics that was collected for education. If changes are needed, next year there will be three places on the school board which can be filled with those the voters desire.

The members of this committee hope to assist in finding ways of introducing more religion into our schools in connection with the curriculum, for example, our religious heritage; the contribution of the various religious groups to our national life; the important changes in our history wrought by religion; and the basic religious viewpoint of our Constitution, including our belief that "'there should be no establishment of religion."

We believe worship, except for voluntary prayer on appropriate occasions such as before meals, can best be practiced in our churches, synagogues and homes.

John Baxter, chairman
Ministers Committee in Support of Public Schools.

James Forbes to Train As Wiring Specialist

LACKLAND AFB, Tex.—Airman James B. Forbes, son of Mrs. Elsie M. Forbes of 7019 Casa ln. Lemon Grove, is being reassigned to Sheppard AFB, Tex., for technical training as a United States Air Force communications wiring specialist.

Forbes, who enlisted in the Air Force a short time ago, has completed his initial basic military training here.

Lemon Grove Girl Wins Two Honors At Baptist College

Henrietta Wendy Kenning, daughter of Mr. and Mrs. H. J. Kenning of 2222 Debco, Lemon Grove, was given honors at a recent Honors Day Convocation at California Baptist College, Riverside.

She received a Master Key Award for leadership ability, scholarship and contributions to campus life. She also was given an Honor Scholarship.

She is a 1960 graduate of Mt. Miguel High School.

ANNOUNCING!!
NOW — A Complete New Line of WINDOW SHADES
36" to 72" in Length. Cut to Size by Machine.
Plastic or Oil Cloth
Also Ask Us About the Sundowner Window Shades
36" to 54" or Cut to Size
Best Buys
WHITE ENAMELED, Reg. 3.29
TOILET SEATS 2.29
ROYAL TREAD MATS
All Sizes
RUBBER WELCOME MATS
& COCOA MATS
"Visit Our Newly Remodeled Store Today"
Brouillard's Hardware
7846 Broadway
MEMBER BANKAMERICARD SYSTEM
OPEN 8:30 A.M. TO 6:00 P.M.
FRIDAY 'TIL 8:00 P.M., SUNDAY 9:30 A.M. TO 2:30 P.M.

LEMON GROVE REVIEW

MAX GOODWIN ..... Editor and Publisher
D. TAYLOR ..... Advertising Manager
JOHN OWEN ..... News Editor
SUBSCRIPTION ..... $3.50 PER YEAR

NATIONAL EDITORIAL ASSOCIATION 1963 AFFILIATE MEMBER

Published every Thursday at 7834 Lester Avenue in Lemon Grove, San Diego County, Calif.
Phone HOpkins 9-0101
The Only Newspaper Printed and Published in Lemon Grove
Member California Newspaper Publisher's Association
Adjudicated a newspaper of general circulation in the Superior Court of the State of California, in and for the County of San Diego.
No. 155392
Entered as Second Class matter at the Post Office at Lemon Grove, California
A LEGAL NEWSPAPER

The DIMMER VIEW

(Continued)

that district. It appears that Spring Valley dogs are better behaved than in Lemon Grove — but that is our opinion, not the postmasters.

Two weeks after Gronouski's announcement regarding squirt guns. no information had been received at either local post office.

We don't know why the Postmaster General's squirt gun announcement didn't get down to the grass roots carrier who who would be using them but we get the feeling he was trying to unsnarl himself from the excursion in poor judgment resulting from the handling of his ZIP program.

Earlier in the month Gronouski felt that political hay ought to be made by letting Congress know that he was implementing President Johnson's economy program for Government.

The ZIP program, he had bragged, would provide in-city mail service within a matter of a few hours. He wanted to announce that he was consolidating 14 data processing centers into six, thus saving on personnel and expense.

So PMG Gronouski entrusted his message of saving to Western Union, sending a 163-word telegram from his office in Washington to each member of the House Post Office and Civil Service Committee.

There were said to be several scores of these telegrams at a cost of $10 each.

It could hardly seem fair to the employes that were laid off in the economy move to have some of that money used to pay for telegrams when, by Mr. Gronouski's own words, a five-cent stamp would have done the job just as quickly and as well.

* * *

Business Is a Thing Called Promotion

When owners of a business firms in the Spring Valley Lemon Grove area get a feeling of depression because of slow economy they need to look no farther than their own boundaries to view a picture of success.

It was Don Johns, who operates a Goodrich store on Broadway in Lemon Grove, and who is president of the Merchants Division of the Lemon Grove Chamber of Commerce, who is the progenitor of a program which brought more than 7,000 people into Lemon Grove and his store last week.

Not only did these people come in unprecedented numbers to the Goodrich store but the overflow trickled into other firms along the business street. The promotion was run in Readers Digest and had to do with a prize project. It is true that few firms can advertise in Readers Digest but smaller, less expensive promotions can be mounted to attract people to a business community.

In the case of Goodrich, there is but one store and it drew this huge group from all over San Diego. More than 90 per cent came from other than Lemon Grove and Spring Valley, D. Johns said.

There was no dramatic impact of pages of offerings as comes from shopping centers, so the shopping center syndrome does not apply.

This syndrome occurs when each shop keeper sees himself as a unit instead of viewing himself as part of a virile business community. The individual business firm need not sit and shake in fear that business was never so awful and nothing will make it good.

The moral of the story is in one of Johns' own mottoes "Business is good because I make it good".

The fact that a promotion by a single firm locally can bring a sharp increase in traffic to nearly all of the surrounding firms is good evidence that "business is good as you make it".

Anthony Leal Included In Operation Backpack

USS DIACHENKO — Anthony R. Leal, seaman apprentice, USN, son of Mrs. Socorro Leal of 8372 Palm ave., Lemon Grove, is participating aboard the high speed transport USS Diachenko in a coordinated U.S. Nationalist Chinese amphibious exercise called "Operation Backpack", being conducted off the coast of Taiwan.

The exercise, with over 40,000 men and 140 units participating, will culminate in an amphibious assault on beaches of southern Taiwan, and will demonstrate the effectiveness of the United States Seventh Fleet to rapidly move a significant combat force to a troubled area in order to assist an ally.

HEART FUND RETURNS

Returns for the 1964 Heart Fund Campaign in San Diego County totaled $75,134.73 to date according to Henry Siner campaign chairman, who expressed the hope that subsequent contributions would bring the campaign's yield to the neighborhood of $192,000.00, the county association's minimum need.

Dorothy Digs in the Garden

If you have the urge to plant an early garden, don't forget that inclement weather can still destroy tender foliage. Tomato plants should be protected with a good cap or jar until strong growth is established.

All vegetables should be protected from early infestations of Aphis by using a dual purpose garden dust that contains sulphur, pyrethrins and a fungicide and is nontoxis to humans and pets.

If Gophers are your problem in the garden, your nurseryman can supply you with a Gopher gasser which is non-explosive and contains no poisons.

Water transplants regularly to avoid wilt. Even though the soil looks moist on the surface it is sometimes dry a few inches down. Cultivate regularly after the plants start good growth.

GOLF PRACTICE
M & M DRIVING RANGE
NEW QUARTZ-IODINE FLOODLIGHTS
GRASS TEES Open 8 a.m. to 10 p.m., Mon.-Sat. Sunday 'til Sunset
REGULAR or PREMIUM BALLS
Just Minutes from Spring Valley, Lemon Grove, La Mesa
Take Sweetwater Rd. (S-17) to Bonita Village
Range is ½ Mile West on Bonita Road
BEGINNERS WELCOME • FREE RANGE CLUBS

INSURANCE FIRM CITES LEMON GROVE MAN

Harold M. Hochstadter, 7866 Longdale dr., Lemon Grove has been named to receive the President's Citation, one of the Prudential Insurance Company's highest awards, according to Charles B. Laing, senior vice president in charge of western operations.

Hochstadter is an agent here for the San Diego south district agency of the firm.

The award is presented for outstanding sales and service.

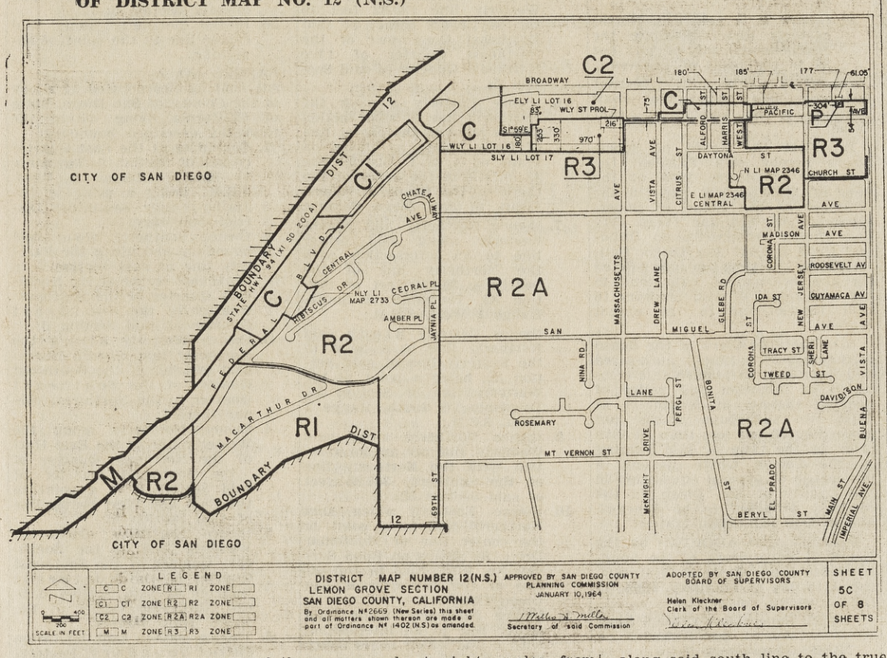
Tools Stolen

A box of tools valued at $25 was the loot at the home of Leon Palmer Sunday. The tools were in Palmer's garage at his residence at 1560 Primera st., L.G.

LEGAL NOTICE LEGAL NOTICE LEGAL NOTICE

ORDINANCE NO. 2669 (NEW SERIES)

AN ORDINANCE AMENDING THE ZONING ORDINANCE BY CHANGING THE USE OF CERTAIN PROPERTY WITHIN DISTRICT NO. 12, LEMON GROVE SECTION, AND SUBSTITUTING SHEET NO. 5-C FOR SHEET NO. 5-B OF DISTRICT MAP NO. 12 (N.S.)



The Board of Supervisors of the County of San Diego do ordain as follows:

Section 1. The zoning classification of the following described land located within District No. 12, Lemon Grove Section, in the County of San Diego, State of California, is hereby changed from the C Zone to R-3 Zone:

All of that portion of Lot 17, in Subdivision No. 3 of Lot 12, Rancho Mission of San Diego, according to Map thereof No. 5, on file in the office of the Recorder of the County of San Diego, State of California, described as follows:

Beginning at the Southeast corner of Lot 17, thence west along the south line of said Lot 176 feet to the true point of beginning; thence continuing along said south line 754 feet, more or less; thence North 1° 59' West 180 feet; thence east along a line which is parallel to and distant 180 feet, measured at right angles, from the south line of Lot 17 a distance of 754 feet; thence south along a line which is parallel to and distant 176 feet from, measured at right angles, the westerly right of way line of Massachusetts Avenue to the true point of beginning.

Section 2. The zoning classification of the following described land located within District No. 12, Lemon Grove Section, in the County of San Diego, State of California, is hereby changed from the C-2 Zone to the R-3 Zone:

All that portion of Lot 17 in Subdivision No. 3 of Lot 12, Rancho Mission of San Diego, according to Map thereof No. 5, on file in the office of the Recorder of the County of San Diego, State of California, described as follows:

Beginning at the southeast corner of Lot 17, thence west 176 feet along the south line of said Lot; thence north along a line which is parallel to and distant 176 feet measured at right angles from the westerly right of way line of Massachusetts Avenue a distance of 180 feet to the true point of beginning; thence east along a line which is parallel to and distant 180 feet, measured at right angles, from the south line of said Lot 17, a distance of 754 feet; thence North 1° 59' West 73.34 feet; thence North 88° 01' East 83.35 feet; thence North 1° 59' West to a line which is parallel to and distant 330 feet, measured at right angles, from the south line of said Lot 17; thence along said parallel line to the intersection with a line that is parallel to and distant 176 feet from the westerly right of way line of Massachusetts Avenue; thence south along said last mentioned parallel line to the true point of beginning.

Section 3. The zoning classification of the following described land located within District No. 12, Lemon Grove Section, in the County of San Diego, State of California, is hereby changed from the R-2-A Zone to the R-3 Zone:

All that portion of Lot 17 in Subdivision No. 3 of Lot 12, Rancho Mission of San Diego, according to Map thereof No. 5 on file in the office of the Recorder of the County of San Diego, State of California, described as follows:

Beginning at the southeast corner of Lot 17, said point also being the true point of beginning; thence north along the westerly right of way line of Massachusetts Avenue to the westerly prolongation of the northerly right of way line of Pacific Avenue; thence west along said prolongation to the intersection with a line that is parallel with and distant 176 feet, measured at right angles, from the westerly right of way line of said Massachusetts Avenue; thence south along said parallel line to the south line of Lot 17; thence east along said south line to the true point of beginning.

Section 4. Section 2001 of Ordinance No. 1402 (New Series) of the County of San Diego is hereby amended to read as follows:

Section 2001. MAP. "District Map No. 12 (N.S.), Lemon Grove Section, San Diego County," consisting of eight (8) sheets numbered 1, 2, 3-A, 4-E, 5-C, 6-B, 7 and 8-A, including an index sheet, each bearing the title "District Map No. 12 (N.S.), Lemon Grove Section, San Diego County," is hereby adopted and made a part of this ordinance.

Section 5. This ordinance shall take effect and be in force thirty (30 days after the date of its passage, and before the expiration of fifteen (15 days after its passage it shall be published once, with the names of the members voting for and against the same, in the Lemon Grove Review, a newspaper of general circulation published in the County of San Diego.

PASSED, APPROVED, AND ADOPTED this 25th day of February, 1964.

ROBERT C. DENT
Chairman of the Board of Supervisors of the County of San Diego, State of California

The above ordinance was adopted by the following vote:

Supervisor Frank A. Gibson voting "Aye"
Supervisor D. W. Bird voting "Aye"
Supervisor Robert C. Dent voting "Aye"
Supervisor De Graff Austin voting "Aye"
Supervisor Robert C. Cozens voting "Aye"

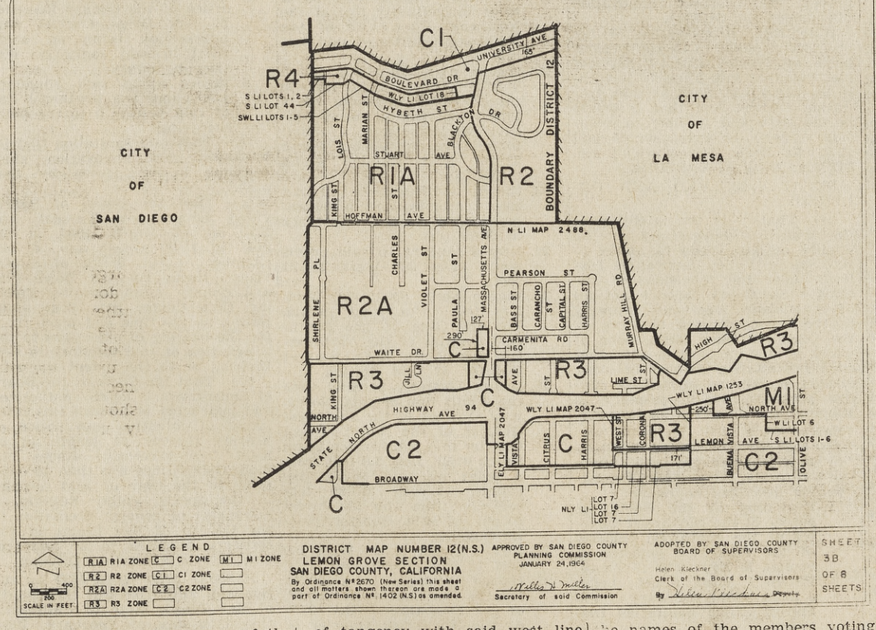
ATTEST my hand and the seal of the Board of Supervisors this 25th day of February, 1964.
(SEAL)

HELEN KLECKNER
Clerk of the Board of Supervisors
By Hazel Moore Deputy

L.G. Review March 5

ORDINANCE NO. 2670 (NEW SERIES)

AN ORDINANCE AMENDING THE ZONING ORDINANCE BY CHANGING THE USE OF CERTAIN PROPERTY WITHIN DISTRICT NO. 12, LEMON GROVE SECTION, AND SUBSTITUTING SHEET NO. 3-B FOR SHEET NO. 3-A OF DISTRICT MAP NO. 12 (N.S.)



The Board of Supervisors of the County of San Diego do ordain as follows:

Section 1. The zoning classification of the following described land located within District No. 12, Lemon Grove Section, in the County of San Diego, State of California, is hereby changed from the R-2-A Zone to the C Zone:

Lot 3 of Subdivision No. 3 of Lot 12 of the Rancho Mission of San Diego, in the County of San Diego, State of California, according to Licensed Surveyor's Map No. 5, filed in the office of the Recorder of San Diego County, March 23, 1892.

Excepting therefrom the East 20.00 feet.

ALSO excepting therefrom that portion described as follows:

Commencing at the point of intersection of the west line of the East 20.00 feet of said Lot 3 with the south line of said Lot; thence west along said south line 24.58 feet to the true point of beginning; said point being the beginning of a tangent curve concave northwesterly having a radius of 25.00 feet; thence northeasterly, along said curve through a central angle of 89° 01' 15" a distance of 38.84 feet to its point of tangency with said west line of the east 20.00 feet of Lot 3; thence north along said west line 195.42 feet; thence westerly parallel with the centerline of Waite Avenue, 127.00 feet; thence south parallel with the east line of said Lot, 220.00 feet to the south line of said Lot 3; thence east along said south line 102.42 feet more or less to the true point of beginning.

ALSO excepting therefrom Lemon Grove West, Map No. 5026.

Section 2. Section 2001 of Ordinance No. 1402 (New Series) of the County of San Diego is hereby amended to read as follows:

Section 2001. MAP. "District Map No. 12 (N.S.), Lemon Grove Section, San Diego County," consisting of eight (8) sheets numbered 1, 2, 3-B, 4-E, 5-C, 6-B, 7 and 8-A, including an index sheet, each bearing the title "District Map No. 12 (N.S.), Lemon Grove Section, San Diego County," is hereby adopted and made a part of this ordinance.

Section 3. This ordinance shall take effect and be in force thirty (30) days after the date of its passage, and before the expiration of fifteen (15) days after its passage it shall be published once with the names of the members voting for and against the same, in the Lemon Grove Review, a newspaper of general circulation published in the County of San Diego.

PASSED, APPROVED, AND ADOPTED this 25th day of February, 1964.

ROBERT C. DENT
Chairman of the Board of Supervisors of the County of San Diego, State of California

The above ordinance was adopted by the following vote:

Supervisor Frank A. Gibson voting "Aye"
Supervisor D. W. Bird voting "Aye"
Supervisor Robert C. Dent voting "Aye"
Supervisor De Graff Austin voting "Aye"
Supervisor Robert C. Cozens voting "Aye"

ATTEST my hand and the seal of the Board of Supervisors this 25th day of February, 1964.
(SEAL)

HELEN KLECKNER
Clerk of the Board of Supervisors
By Hazel E. Moore Deputy

L.G. Review March 5

No-Hitter Pitched By Bob Forrester For Monte Vista

Bob Forrester, a young, rathed inexperienced Monarch sophomore ballplayer, showed Monte Vista that they have something to look forward to in the near future, as he spun a no-hitter, besting the Morse High School Tigers 7-0 last Friday, February 28, at Morse High School. This was only the second no-hitter in Monarch history. The other was tossed by Ron Scagliotti in 1962 against Granite Hills.

Forrester walked four and the Monarchs committed one error, Bob himself responsible for that. Besides stopping the opposition, Bob played an important role with his bat, collecting two of Monte Vista's eight hits. He was supported by the "Big Bats" of Gene Klukas and Ron Westcott, who each delivered two hits.

Forrester, never in serious trouble, glided along through seven innings to oive oMnte Vista its first win of the ceason. Its record in non-league play now stands one and one.

Registration Scheduled For LM Little League

Registration for the La Mesa National Little League has been scheduled for Fri., March 6, at 7 p.m. at the Lemon Avenue School Cafetorium. Registration fee is $4 for one boy, and $2 for each additional boy.

Parents are requested to accompany their children and bring proof of birth for those who are registered for the first time.

Try outs will be March 14, 21 and 28 at 9 a.m., at Kuhken field.

SV Colt League to Meet Wednesday at School

Spring Valley Colt League will hold a general meeting Wednesday, March 11, at 7:30 p.m. in Avondale School Cafetorium.

The 1963 World Series film will be shown at the meeting.

Registration will be held at this meeting for boys eligible to play Colt League baseball and also for boys 17 years old who are interested in joining a traveling team. The league will have only one 17 year old traveling team to be made up of the first 15 boys to register. A birth certificate is required for registration.

Managers and coaches are needed. Arbit Wooten, players agent at 469-9579 or Mike Haney, league president, at 463-9626 can answer questions about registration eligibility.

LEGAL NOTICE

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

NO. 35643

It is hereby certified that the undersigned is transacting business in Spring Valley, county of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, towit:

CRYSTAL CLEAN JANITOR SERVICE
10707 Jamacha Blvd.
Spring Valley

WITNESS my hand this 5th day of February, 1964.

HOMER M. FLOURNOY
10707 Jamacha Blvd.
Spring Valley

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On this 5th day of February, 1964, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared HOMER M. FLOURNOY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

R. B. JAMES
County Clerk
By KATHRYN WATSON
Deputy

S.V. Bulletin Feb. 20, 27, Mar. 5, 12

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

NO. 35664

It is hereby certified that the undersigned are transacting business in Lemon Grove, County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, towit:

PARK GROVE BEAUTY SALON
8351 Broadway
Lemon Grove

WITNESS our hand this 10th of February, 1964.

ALBERT HENRI
SERVANT
1561 Helix Street
Spring Valley

EVA MARIE SERVANT
1561 Helix Street
Spring Valley

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On this 10th day of February, 1964, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared ALBERT HENRI SERVANT and EVA MARIE SERVANT known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

R. B. JAMES,
County Clerk
By KATHRYN WATSON
Deputy

L.G. Review Feb. 13, 20, 27, Mar. 5

Girl Scout Chatter

By Mary D. Giacinto

Jenny Ladesma, leader of one of the largest troops, No. 1153, keeps the girls quite active, and they love it. At their scouts' Own held recently, they planted flower bulbs around the shrine in front of the Hall of St. John of the Cross. From there they hiked to the park on Washington and Alton in Lemon Grove. There they cooked their own delicious spaghetti and also enjoyed the girl scout desert, Some-mores. After cleaning up, they continued their hike to Jamacha near Encanto. Circling back, theiy met their parents at the Washington Park.

Troop No. 1153 along with other troops are proud to partipicate in the flag ceremony for the parents guild at St. John of the Cross, to be held March 19.

During Girl Scout Week March 14, this troop will attend Mass at St. John of the Cross with many of the other troops in a body. Other troops will attend churches of their denomination. Patricia Canady, one of the 30 in Mrs. Ladesma's troop will take part in the program for Girl-Scout-Week at Horace Mann Jr. High.

The girls are excitedly dreaming about their camping trip to Camp Davidson this summer. Twenty-four of the girls already have made arrangements to go to camp.

Luau to be Featured At Education Meeting

Education around the world will be the topic of a meeting Monday, March 9, at Monterey Heights School in Lemon Grove.

The meeting, to be given by the San Diego County Branch of the Association for Childhood Education, will feature Dr. Paul Anderson, professor of education at San Diego State.

The program will begin with a Luau at 5:30. For reservations call Florence Custean at Monterey Heights School, 469-0159.

CUB SCOUT PACK 355 GIVES AWARDS TO 7

Cub Scout Pack 355, Spring Valley, met Thursday evening at Santa Sophia School. Den 3 under the direction of Mrs. Narvaez presented a skit, shadow play and a made-from-scratch orchestra. Den 5 under the direction of Mrs. Shahan entertained with a short skit. A candlelight ceremony initiated Greg Narvaez into the Webelows. Awards were presented to:

Duane Chevalier, gold arrow; Thomas McGuire, gold arrow; Louis L'Heureux, lions badge; Billy Bergin, wolf badge, 1 gold and 3 silver arrows; David Clancy, bear badge, 1 gold and 4 silver arrows; Ricky McGuire, bear badge; Michael Eckhart, lion badge, 1 gold and 2 silvel arrows.

Area Births

ALVAREZ, Mr. and Mrs. Lorenzo, L.G., a girl.

THOMPSON, Mr. and Mrs. Albert, L.G., a girl.

AUSTIN, Mr. and Mrs. William, S.V., a boy.

GABOWSKY, Mr. and Mrs. John, S.V., a boy.

HAMM, Mr. and Mrs. Jacob, S.V., a girl.

SEGUIN, Mr. and Mrs. Fred T., L.G., a girl.

CALIFORNIA TO BE FEATURED ON TV SHOW

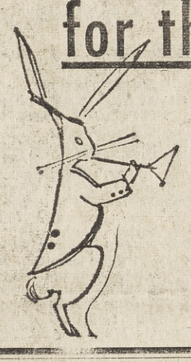
NEW YORK (Spcl) — The colorful story of California will be the subject of the Captain Kangaroo program on Thursday, March 5. The hour-long television presentation seen over the CBS Television Network, will feature many aspects of the state's history, geography and economy.

From ski facilities at Squaw Valley to the farm lands of the Salinas Valley, from the High Sierras to the urbanity of San Francisco, the colorful variety of the state will be described in a way that children can appreciate.

ALL AMERICAN UPHOLSTERY
CUSTOM DRAPES — CUSTOM BUILT FURNITURE
Serving San Diego County for Over 10 Years
All Work Done to Your Complete Satisfaction
7761 Broadway HO 3-8861

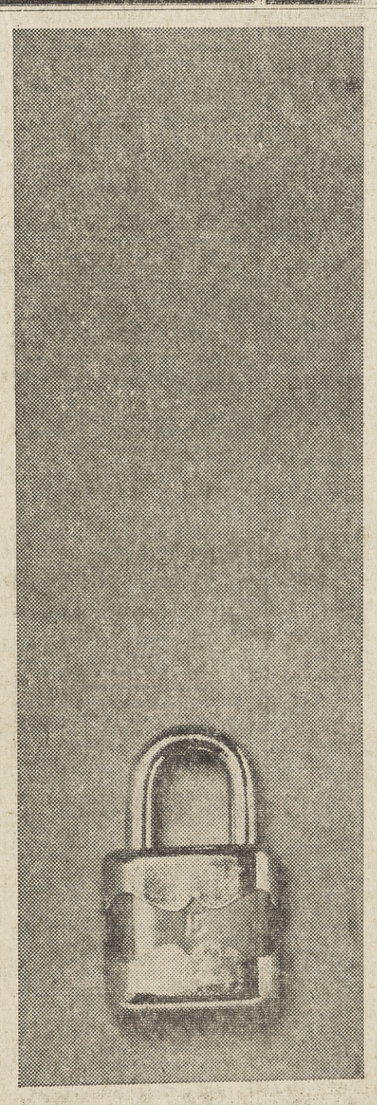
DANCE EVERY FRI. & SAT. NITE
at the
FAYATON BLDG.
Broadway & Olive— Across from Mayfair Market, Lemon Grove
TEEN-AGE DANCING
To Top-Name Local Bands
This Week's Dances Include
The Nomads
on Fri., March 6th, from 8-11
and
The Centurys & Debonaires
on Sat., March 7th, from 8-12

De ANNE'S SALON of BEAUTY
7892 Broadway Lemon Grove
469-8851
WALK IN — No Appointment Necessary
8:00 a.m. to 6:00 p.m.
Mon. Thurs., Fri. 'til 10:00



for the 'Curley Look for Easter'
EASTER SPECIAL
Soft Springy Curl — Reg. 17.50
BRECK Permanent complete 9.95
Shampoo Hair Style ..... from 2.50
Style Cut ..... from 2.00
5 HAIRSTYLISTS TO SERVE YOU

New Premium Slim White
TUBELESS TIRE SALE
Carnegie Custom Premium
4 Ply Nylon FORD, CHEV PLYMOUTH $22.50 ea.
in sets of 4
CADILLAC BUICK, OLDS, $24.95 ea.
in sets of 4
Budget Terms or Bankamericard
Lemon Grove Tire Co.
7319 Broadway HO 9-0115
Lemon Grove, Calif.



How much safety do you want for your money?

Financial safety comes in all shapes and sizes. There are safe investments and risky investments—and ones that are in between. Depending upon how much risk you want to take, your money can be invested in a variety of ways.

Your savings, however, are another thing. This is money you do not want to *risk*—no matter how safe the investment appears. This is money you want to be able to count on at all times and under all conditions. And when you want your money that safe and that available—*you want it in the bank*

BANK OF AMERICA
National Trust and Savings Association • Member Federal Deposit Insurance Corporation

LEGAL NOTICE

Re Construction of a Sanitary Sewer System in MT. VERNON STREET, et al., in LEMON GROVE) in the Unincorporated Area of the County of San Diego, Area No. 121)

RESOLUTION OF INTENTION

On motion of Supervisor Austin, Seconded by Supervisor Bird, the following resolution is adopted:

WHEREAS, this Board of Supervisors heretofore designated the Director of Special District Services of the County of San Diego as the Superintendent of Streets and the Engineer to perform any and all duties conferred upon the Superintendent of Streets or the Engineer by the Improvement Act of 1911 in connection with the work and improvement and assessment hereinafter described; and

WHEREAS, the Engineer has furnished to this Board of Supervisors plans and specifications for the construction of a sanitary sewer system in a portion of the unincorporated area of the County of San Diego, together with careful estimates of the costs and expenses of such construction, which are on file in the office of the Clerk of the said Board of Supervisors; NOW THEREFORE,

IT IS HEREBY RESOLVED that public interest and convenience require and it is the intention of the Board of Supervisors of the County of San Diego (hereinafter referred to as the Board of Supervisors) to order the following work to be done and improvement to be made in the unincorporated area of the County of San Diego, to wit:

The acquisition of easements and rights of way for the hereinafter described sewers, manholes and appurtenances;

The construction of sewers, manholes and appurtenances in

MOUNT VERNON STREET: Between the Northerly prolongation of the Westerly line of 69th Street and the Northerly prolongation of the Easterly line of Lot 5, Berry-Land, Map No. 1753.

McKNIGHT DRIVE: Between the Northerly line of Mount Vernon Street and the Easterly prolongation of the Northerly line of Casteel Knoll, Map No. 2339.

MASSACHUSETTS AVENUE: Between the Northerly line of Mount Vernon Street and the Easterly prolongation of the Southerly line of Rosemary Lane, as shown on Lincoln Homes Terrace, Map No. 3497.

BERRY STREET: All of Berry Street as shown on Berry-Land, Map No. 1753.

EASEMENT: LINE A

That portion of Lots 6, 8, 9, 10, 11 and 12 of Berry-Land, Map No. 1753, lying within a 10.00 foot strip of land lying Westerly of and contiguous to a line described as follows: Beginning at a point on the North line of said Lot 11 distance thereon North 89°10' East, 94.61 feet from the Northwest corner thereof; thence South 15°13' East, 788.15 feet; thence South 9°00' West, to an intersection with the Northerly line of said Lot 6; thence Westerly along said Northerly line to the Northwesterly corner of said lot, being the beginning of a 10.00 foot strip of land lying 5.00 feet each side of a center line described as follows; thence along the Westerly line of said Lot 6, South 9°00' West, 155.47 feet to the beginning of a tangent curve concave Easterly, having a radius of 247.67 feet and the beginning of a 20.00 foot strip of land lying 15.00 feet Westerly of and 5.00 feet Easterly of the following described line; Southerly along said curve a distance of 141.00 feet to the end of said curve and the beginning of a 10.00 foot strip of land lying Westerly of and contiguous to a line described as follows: South 9°16'00" East along the Easterly line of said Lots 9 and 8, a distance of 399.97 feet, being the Southerly line of the Northerly 95.80 feet of said Lot 8, being measured along the Easterly line of said lot.

EASEMENT: LINE A-1

That portion of the South half of the East half of Lot 44, Subdivision No. 3, Rancho Mission, according to Licensed Survey No. 5, lying within a 50.00 foot strip of land lying 25.00 feet on each side of a strip of land described as follows: Beginning at a point in the North line of the South half of said Lot 44, distance along said line North 89°10'45" East, 150.00 feet from the West line of said East half; thence North 89°10'45" East, 140.20 feet to the TRUE POINT OF BEGINNING; thence South 0°41' West, 180.00 feet; thence South 1°22' East, to a point in the Southerly line of said lot.

EASEMENT: LINE B

A 15.00 foot strip of land lying Easterly of and contiguous to a line described as follows: Beginning at the Northwesterly corner of Lot 20, Berry-Land, Map No. 1753; thence Easterly along the Northerly line of said lot 425.14 feet to the TRUE POINT OF BEGINNING; thence South 0°34' East to a point of intersection with the Westerly prolongation of the Southerly line of Lot 14 of said Berry-Land, said point being the beginning of a 10.00 foot strip of land lying 5.00 feet each side of a center line described as follows: Easterly along the Westerly prolongation of the Southerly line of said Lot 14 to the Southwesterly corner of said Lot 14, said corner being the beginning of a 10.00 foot strip of land lying Westerly of and contiguous to a line described as follows: Southerly along the Easterly line of said Lot 20 and the Easterly line of Berryvale No. 2, Map No. 5275, to an angle point in the Easterly line of Lot 74 of said Map No. 5275; thence continuing Southerly along the Easterly line of said Berryvale No. 2 to an intersection with a line parallel with and 10.00 feet Southerly of the Southerly line of Lot 71 of said Berryvale No. 2; AND a 15.00 foot strip of land lying Easterly of and contiguous to a line described as follows: Beginning at said angle point in the Easterly line of said Lot 74; thence Southerly along the Easterly line of said Berryvale No. 2 and Berryvale No. 1, Map No. 4976, to an interesection with the Westerly line of Lot 19 of said Berry-Land.

EASEMENT: LINE B

A 40.00 foot strip of land lying 20.00 feet each side of a center line described as follows: Beginning at the intersection of the Westerly prolongation of the Southerly line of Mt. Vernon Street as shown on Berry-Land, Map No. 1753, with the Southerly prolongation of the Westerly line of Lot 45, Subdivision No. 3 of Lot 12 of Rancho Mission, Licensed Survey Map No. 5; thence Northerly along said prolongation and along said Westerly line a distance of 540.00 feet.

All of the said work hereinbefore generally described shall be constructed in the manner, to the grades, at the locations, within the limits, of the materials, and of the dimensions as shown upon and in accordance with the plans, profiles, drawings, typical cross-sections and specifications therefor contained in Document No. 341620, on file in the office of the Clerk of said Board of Supervisors and copies of which are on file in the office of said Engineer, and by this reference thereto, all said plans, profiles, drawings, typical cross-sections and specifications are made a part hereof.

The said Board of Supervisors hereby determines and declares that serial bonds shall be issued to represent each assessment of Fifty Dollars ($50) or more remaining unpaid after the last date for payment of assessments, as specified in the statement provided by Section 5390 of the Streets and Highways Code of the State of California. Said statement shall be mailed to each property owner within the assessment district at least thirty (30) days prior to the last date for payment of assessments. Said serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September first following their date, and an even annual proportion of the principal sum thereof shall be payable, by coupon, on the second day of January every year following the next September first after their date until the whole is paid. Said bonds shall bear interest at the rate of six per cent (6%) per annum, interest payable semi-annually, by coupon, on all sums unpaid until the whole of said principal and interest is paid; and said bonds shall provide that if said bonds are redeemed before maturity and before commencement of proceedings for sale, in addition to all other sums unpaid and accrued, a premium of five per cent (5%) of the unmatured principal shall be paid. Said bonds shall be issued and the principal, interest and premium shall be paid under and in pursuance of the Improvement Act of 1911 and amendments thereto.

The contemplated work and improvement hereinbefore mentioned is, in the opinion of said Board of Supervisors, of more than local and ordinary benefit to the public and the expenses of such work and improvement are made chargeable upon the district hereinafter described, and said Board of Supervisors does hereby declare said district to be the district benefited by said work and improvement, and to be assessed to pay the costs and expenses thereof. Said district is described as follows, to wit: All that real property in the County of San Diego included within the exterior boundary lines of said district as shown upon that certain map bearing Improvement Act Area No. 121 indicating the exterior boundary lines of such district, which map, approved by said Board of Supervisors, is on file in the office of the Clerk of said Board of Supervisors of the County of San Diego as Document No. 341621, excepting therefrom all public streets, roads, alleys, avenues and highways. Reference is hereby made to the map for a full and complete description of the assessment district and the map shall govern for all details as to the extent of the assessment district.

The said Board of Supervisors has heretofore directed the Superintendent of Streets in accordance with Section 5254.5 of the Streets and Highways Code to include in the contract a provision for liquidated damages in case the work called for under the contract is not completed within the time limit as prescribed by the specifications and contract (or such extension of time as may be granted by the said Board), and has fixed the sum of $50.00 per day for each and every calendar day's delay in completing the work in excess of the number of calendar days prescribed.

It is the opinion of said Board of Supervisors that the public interest will not be served by allowing the property owners to take the contract for the work to be done under these proceedings.

NOTICE IS HEREBY GIVEN that on Tuesday, the 17th day of March, 1964, at 11:00 o'cock a.m., in the chamber of the Board of Supervisors of the County of San Diego, Room 310, City and County Administration Building, 1600 Pacific Highway, San Diego, California, any and all persons having any objections to the proposed work or improvement, to the grade at which said work is to be done, or to the extent of the district to be assessed to pay the costs and expenses of said proposed work or improvement, may appear before said Board of Supervisors and show cause why said proposed improvement should not be carried out in accordance with this Resolution.

Such protest, if any, must be in writing and must contain a description of the property in which each signer thereof is interested, sufficient to identify the same, and shall be delivered to and filed with the Clerk of the Board of Supervisors of the County of San Diego, in Room 306 of said City and County Administration Building, not later than the hour hereinabove set for hearing. No other protests or objections will be considered. If the person signing the protest is not the owner shown on the last equalized assessment roll, the protest must contain, or be accompanied by, written evidence that such signer is the owner of the property.

The Clerk of this Board of Supervisors is hereby directed to cause this Resolution of Intention to be published twice in the Lemon Grove Review, the newspaper hereby designated for that purpose by this Board.

The Clerk of this Board of Supervisors is hereby directed to mail notice of the adoption of this Resolution of Intention, postage prepaid, to all persons owning real property proposed to be assessed, whose names and addresses appear on the last equalized County Assessment Roll, or as known to said Clerk, all in the time, form and manner required by law; if property assessed by the State under Section 14 of Article XIII of the Constitution is proposed to be assessed, such notice shall be mailed to every owner of such property at the address thereof shown on the last board roll transmitted to the County Auditor as required by Section 5070, Streets and Highways Code.

The Clerk of this Board of Supervisors shall, upon completion of the mailing of said notices, file with this Board an affidavit setting forth time and manner of the compliance with the above requirements for mailing such notices.

The Superintendent of Streets shall, after the adoption of this Resolution of Intention, cause to be conspicuously posted along the line of said contemplated work or improvement, at not more than three hundred feet (300') in distance apart, but not less than three in all, notices of the passage of this Resolution of Intention, all in the time, form and manner required by law; and thereupon said Superintendent of Streets shall cause to be filed in the office of the Clerk of this Board of Supervisors an affidavit showing the posting of said notices of improvement.

All of the herein proposed work shall be done in pursuance of an Act of the Legislature of the State of California, designated as the "Improvement Act of 1911" and amendments thereto.

PASSED AND ADOPTED by not less than a four-fifths vote of all members of the Board of Supervisors of the County of San Diego, State of California, this 18th day of February, 1964, by the following vote:

AYES: Supervisors Gibson, Bird, Dent and Austin
NOES: Supervisors None
ABSENT: Supervisors Cozens

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

I, HELEN KLECKNER, Clerk of the Board of Supervisors of the County of San Diego, State of California, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 18th day of February, 1964.

SEAL

HELEN KLECKNER
Clerk of the Board of Supervisors
By KATHLEEN ELLIS, Deputy

L.G. Review, Mar. 5, 12, 1964

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
No. 35776

It is hereby certified that the undersigned is transacting business in San Diego, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

Herb's Service & Garage
4694 Voltaire

WITNESS my hand this 26th day of February, 1964.

Herbert Mackey
3320 Thorn St., S.D. 4

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On this 26th day of February, 1964, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Herbert Mackey known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

SEAL.

R. B. JAMES, County Clerk
By Kathryn Watson, Deputy

L.G. Review Mar. 5, 12, 19, 26

CERTIFICATE OF ABANDONMENT OF FICTITIOUS NAME
No. 34657-A

It is hereby certified that the undersigned ceased transacting business under the below listed fictitious name, in the County of, San Diego, State of California, on Feb. 28, 1964 and said fictitious name is hereby abandoned:

GENE'S SERVICE & GARAGE
4694 Voltaire St., S.D. 7
Eugene Edmond Gauthier
4460 33rd St., S.D. 15
Ben Eugene Blackmon
6860 Halifax St., S.D. 20

L.G. Review March. 5, 12, 19, 26

CERTIFICATE FOR TRANSACTING BUSINESS UNDER FICTITIOUS NAME BY A CORPORATION
NO. 35425

IT IS HEREBY CERTIFIED that the undersigned Corporation, AMCO FENCE COMPANY, INC., a California corporation, that maintains its main and major business office at 327 Cypress Lane, El Cajon, California is transacting business at 327½ Cypress Lane, El Cajon, California under the fictitious name and designation, not showing the name of the true corporate name, to wit:

Fictitious name: QUALITY FENCE COMPANY
327½ Cypress Lane
El Cajon, California

The officers of said corporation are:

JOHNNIE L. HAMILTON
President; and
CHARLES H. SMITH,
Vice-President and Secretary.
AMCO FENCE COMPANY, INC.,
a California corporation,
JOHNNIE L. HAMILTON
President
CHARLES H. SMITH
Vice-President & Sec'y.

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On the 27 day of December, 1963, before me, the undersigned, a Notary Public in and for said County and State personally appeared Johnnie L. Hamilton and Charles H. Smith, known to me to be the President and Vice-president & Secretary of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

W. EARL SMART
Notary Pubic in and for said County and State

L.G. Review Feb. 20, 27, Mar. 5, 12

RESOLUTION OF INTENTION

to Dedicate to the San Diego Gas & Electric Company an Easement and Right of Way for Electric Pole line Purposes Over, Along and Across Property Owned by the Grossmont Junior College District.

On the motion of Member Hall, seconded by Member Dryden, the following resolution is adopted:

WHEREAS, the San Diego Gas & Electric Company, a corporation, its successors and assigns, is desirous of securing an easement and right of way for electric pole line purposes, to-wit, to erect, construct, replace, repair, maintain and use, a line of poles and wires thereon for the transmission and distribution of electricity and all necessary guys, anchorage, crossarms and fixtures for use in connection therewith at such locations and elevations as the San Diego Gas & Electric Company may now or hereafter deem necessary or convenient from time to time, together with the right of ingress thereto and egress therefrom, over, along and across the following described real property owned by the Grossmont Junior College District of San Diego County, State of California, and hereinafter described; and

WHEREAS, said Gas & Electric Company has requested this Board to dedicate said easement and right of way to said Gas & Electric Company; and

WHEREAS, in the judgment of this Board public convenience makes it expedient that said request be granted;

NOW THEREFORE, the Governing Board of the Grossmont Junior College District of San Diego County, California, hereby resolves that it is the intention of this Board to dedicate to the San Diego Gas & Electric Company an easement for electric pole line purposes, to-wit, to erect, construct, replace, repair, maintain and use, a line of poles and wires thereon for the transmission and distribution of electricity and all necessary guys, anchorage, crossarms, and fixtures for use in connection therewith at such locations and elevations as the San Diego Gas & Electric Company may now or hereafter deem necessary or convenient from time to time, together with the right of ingress thereto and egress therefrom, over, along and across the following described real property in the County of San Diego, State of California, said easement being more particularly described as follows:

Lot 17 in Block "D" of Fanlta Rancho, according, to Map thereof No. 688, filed in the office of the Recorder of said County of San Diego.

The right of way in the aforesaid lands is particularly described as follows: Within that certain 12.0 foot strip of land, being 2.0 foot on each side of the following described center line:

Commencing at the Southwesterly corner of said Lot 17; thence South 50°41' East, along the Southwesterly line thereof, 326.77 feet; thence North 20°46'15" West, 291.98 feet to the true point of beginning of said center line of right of way; thence from said true point of beginning, North 42°02'45" East, 104.08 feet.

Also: Beginning at said true point of beginning; thence South 20°46'15" East to the Southwesterly line of said Lot 17.

Also: Within that certain 4.0 foot strip of land, being 2.0 feet on each side of the following described center line:

Beginning at said true point of beginning; thence North 20°46'15" West, 30.0 feet:

Provided, however, that in the event the use of said real property for electric pole line purposes is discontinued, said property shall revert to the Grossmont Junior College District of San Diego County, California, and provided further that the San Diego Gas and Electric Company agrees to hold the Grossmont Junior College District harmless and to indemnify it for any cost or expense whatever which might arise from any future moving of said lines, poles, anchors, and

SUBJECT to the following terms and conditions:

GROSSMONT JUNIOR COLLEGE DISTRICT and its successors or assigns shall not erect or construct, or permit to be constructed, any building or other structure, plant any tree or trees, or drill any well or wells, within the limits of said easement and right of way.

SAN DIEGO GAS AND ELCETRIC COMPANY shall have the right to trim or top and keep trimmed or topped, any and all trees, together with the right to clear and keep clear all brush and other inflammable material over and along said easement and right of way whenever considered by it necessary for the proper operation and use of the rights hereby granted.

GROSSMONT JUNIOR COLLEGE DISTRICT, ITS successors or assigns, shall not increase or decrease, or permit to be increased or decreased, the existing ground elevations of the above described easement and right of way existing at the time this document is executed, without the previous written consent of the San Diego Gas and Electric Company.

BE IT FURTHER RESOLVED that a public meeting be held by the Board at its regular place of meeting, to wit, the Grossmont Junior College District, Board of Trustees Room, Grossmont, California, on the 16th day of March, 1964, at 7:45 p.m. at which time interested persons may appear and show cause if any they have, why said dedication should not be made;

BE IT FURTHER RESOLVED that notice of the adoption of this resolution and of the time and place of holding said meeting shall be given by posting copies of said resolution, signed by the members of this Board, or by a ⅔rds majority thereof, in three (3) public places in said district not less than (10) days before the date of said meeting; and by publishing this resolution once not less than five (5) days before the date of said meeting in the Lemon Grove Review, a newspaper of general circulation, published in said district.

PASSED AND ADOPTED by the Governing Board of the Grossmont Junior College District of San Diego County, California, this 17th day of February, 1964.

REXFORD L. HALL
PORTIA B. GOODE
P. R. SVALSTAD
R. P. DRYDEN
GEORGE K. BIRCH
Members of the Governing Board of the Grossmont Junior College District of San Diego County.
Approved as to form:
BERTRAM McLESS, JR.
County Counsel
By DONALD L. CLARK
Deputy

L.G. Review March 5, 1964

NOTICE OF INTENTION TO VACATE AND ABANDON A PORTION OF ROAD SURVEY NO. 1686, FISHER LANE, BEING PARCEL 61313

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Supervisors adopted a resolution on February 18, 1964, declaring its intention to vacate and abandon the following-described County highway:

PARCEL A

That portion of Lot 1 of Glebe Subdivision according to map thereof No. 4142 filed in the office of the County Recorder of said County, lying easterly of a line which is parallel with and distant 20 feet westerly at right angles from the East line of said subdivision.

PARCEL B

That portion of said Lot 1 lying westerly of the West line of the hereinbefore described Parcel A and lying southeasterly of a 25 foot radius curve concave northwesterly. The northerly terminus of said curve being its point of tangency with the West line of said Parcel A, and the southwesterly terminus of said curve being its point of reverse curvature with a curve forming the southeasterly boundary of said Lot 1.

The Board has fixed Tuesday, March 24, 1964, at 11:00 a.m., and the chamber of said Board, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place for hearing on said resolution of intention to vacate and abandon said highway.

YOU ARE HEREBY NOTIFIED to appear at the time and place fixed for said hearing and show cause, if any you have, why said highway should not be vacated and abandoned.

For further details reference is hereby made to said resolution of intention on file in the office of the Clerk of the Board of Supervisors, Room 306 San Diego City and County Administration Building, Civic Center, San Diego, California.

BY ORDER OF THE BOARD OF SUPERVISORS of the County of San Diego, State of California adopted February 18, 1964.

HELEN KLECKNER
Clerk of the Board of Supervisors
By Sara Drew
Deputy

L.G. Review March 5, 12

No. 54
Re the Proposed Annexation to the) Lemon Grove Sanitation District)
RESOLUTION OF INTENTION TO ANNEX UNINCORPORATED TERRITORY TO THE LEMON GROVE SANITATION DISTRICT AND NOTICE OF HEARING THEREON

ON MOTION of Supervisor Gibson, seconded by Supervisor Cozens, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County:

WHEREAS, J. D. Harter, et al., the owners of the hereinafter described property in the unincorporated territory of the County of San Diego, have requested this Board (Document No. 302989) to annex said property to the Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, the boundaries of the proposed annexation were submitted to the County Boundary Commission and this Board has considered the report and recommendation of said Commission (Document No. 340532); and

WHEREAS, the Local Agency Formation Commission has approved the proposed annexation (Document No. 341765).

WHEREAS, investigation of the proposed annexation by the Department of Special District Services discloses that said property is within the same watershed as said Sanitation District and that it would be desirable and feasible to sewer said property by extension of said District's lines (Document No. 342023); NOW THEREFORE

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the Lemon Grove Sanitation District under the provisions of the County Sanitation District Act all of that above mentioned property in the unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, which is bounded and described as follows:

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary:

1. Beginning at the most Northerly corner of Lot 1, Sonka Urban Heights, Unit No. 2, Map No. 2479, filed in the office of the County Recorder of San Diego County, said corner being a point in the Lemon Grove Sanitation District Boundary;
2. thence Southerly along said boundary and along the Easterly line of said Lot 1 to the Southwesterly corner of Rex Estates, Map No. 4607, filed in the office of the County Recorder of San Diego County;
3. thence Easterly along the Southerly line of said Rex Estates to the Southeasterly corner of said subdivision, being a point in the Easterly line of Lot 13, Rancho Mission of San Diego, according to Partition Map S. C. No. 348, filed in the office of the County Clerk of San Diego County;
4. thence leaving said sanitation district boundary, Southerly along the Easterly line of said Lot 13, a distance of 155.00 feet;
5. thence leaving said lot line, Westerly, parallel with the Northerly line of said Lot 13, a distance of 80.00 feet;
6. thence South 0°38'40" West, 76.91 feet;
7. thence South 71°09' West, 60.05 feet;
8. thence South 45°38' West, 125.10 feet;
9. thence South 48°08'38" West, 240.00 feet;
10. thence South 0°36' West, 156.16 feet;
11. thence North 89°24' West, 258.00 feet to a point in the Easterly line of Lot 37 of Sonka Urban Heights, Map No. 2351, filed in the office of the County Recorder of San Diego County;
12. thence Southerlly along said Easterly line to the most Southerly corner of said Lot 37, being an angle point in the boundary of the City of San Diego;
13. thence along said city boundary, Northwesterly along the Southwesterly line of said Lot 37 to the most Westerly corner of said lot;
14. thence Southwesterly along the Southeasterly lines of Lots 33 and 32 of said subdivision to the Southwesterly corner of said Lot 32;
15. thence leaving said city boundary, Northwesterly along the Southwesterly line of said Lot 32 to the most Westerly corner of said lot being a point in the Southeasterly line of Mac Arthur Drive, as shown on said Map No. 2351;
16. thence Southwesterly along said Southeasterly line to the Northeasterly corner of Lot 26 of said subdivision;
17. thence Southeasterly along the Northeasterly line of said Lot 26 to the Southeasterly corner thereof, being a point in said city boundary;
18. thence along said city boundary and along the Southeasterly line of said Sonka Urban Heights, to the most Southerly corner of Lot 16 of said subdivision;
19. thence Northwesterly along the Southwesterly line of said Lot 16 to a point in the Westerly line of said subdivision;
20. thence Northerly along said Westerly line to a point in the Northwesterly line of said Mac Arthur Drive, and as said street is shown on Road Survey No. 1302, filed in the office of the County Surveyor of San Diego County;
21. thence Southwesterly Westerly and Northwesterly along the Northerly line of said Mac Arthur Drive to the Southeasterly line of Federal Boulevard, according to records thereof entitled "R.D.I. 24" on file in the Surveyor's Office of said County and as deeded to the County of San Diego in Deed Book 1208, page 458 on record in the Recorder's Office of said County;
22. thence Northeasterly along said Southeasterly line and along the Southeasterly line of said Federal Boulevard as shown on said Map No. 2351, to an intersection with the Northwesterly prolongation of the Northeasterly line of San Miguel Avenue, as shown on said Map No. 2479, being also the Northwesterly prolongation of the Southwesterly line of Lot 39, of Sonka Urban Heights, Unit No. 3, Map No. 2733, filed in the office of the County Recorder of San Diego County;
23. thence Southeasterly along said prolongation and said Southwesterly line to the most Southerly corner of said Lot 39;
24. thence in a generally Northeasterly direction along the Southeasterly line of said Lot 39 to the point of beginning.

(b) That said Sanitation District following said annexation shall continue to be known by that name;

(c) That the Board of Supervisors hereby sets Tuesday, the 17th day of March, 1964, at the hour of 11:00 o'clock a.m., in the Chamber of the Board of Supervisors, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place fixed for the hearing of objections to the annexation of said territory to said District, or to the extent thereof.

(d) That the Clerk of the Board of Supervisors is hereby authorized and instructed to publish this resolution of intention and notice of hearing thereon at length in at least two successive issues not more than 30 nor less than 10 days prior to the time of said hearing in the Lemon Grove Review, a newspaper of general circulation in the territory proposed to be annexed, and in said Sanitation District.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 11th day of February, 1964, by the following vote:

AYES: Supervisors Gibson, Dent, Austin and Cozens
NOES: Supervisors None
ABSENT: Supervisor Bird

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

I, HELEN KLECKNER, Clerk of the Board of Supervisors of the County of San Diego, State of California, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 11 day of February, 1964.

SEAL

HELEN KLECKNER
Clerk of the Board of Supervisors.
By Sara Drew
Deputy.

L.G. Review Feb. 27 & March 5

No. 57
Re the Proposed Annexation to) the Spring Valley Sanitation) District)
RESOLUTION OF INTENTION TO ANNEX UNINCORPORATED TERRITORY TO THE SPRING VALLEY SANITATION DISTRICT AND NOTICE OF HEARING THEREON

ON MOTION of Supervisor Gibson, seconded by Supervisor Cozens, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County:

WHEREAS, J. R. Kimball, et al., the owners of the hereinafter described property in the unincorporated territory of the County of San Diego, have requested this Board (Document No. 240183) to annex said property to the Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, the boundaries of the proposed annexation were submitted to the County Boundary Commission and this Board has considered the report and recommendation of said Commission (Document No. 342067); and

WHEREAS, the Local Agency Formation Commission has approved the proposed annexation (Document No. 341815).

WHEREAS, investigation of the proposed annexation by the Department of Special District Services discloses that said property is within the same watershed as said Sanitation District and that it would be desirable and feasible to sewer said property by extension of said District's lines (Document No. 342021); NOW THEREFORE

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the Spirng Valley Sanitation District under the provisions of the County Sanitation District Act all of that above mentioned property in the unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, which property is bounded and described as follows:

Parcel No. 1

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary:

1. Beginning at the Northwest corner of the Northwest Quarter of the Southwest Quarter of the Northeast Quarter of Section 5, Township 17 South, Range 1 West, S.B.M., being a point in the boundary of the Spring Valley Sanitation District;
2. thence leaving said sanitation district boundary, easterly along the Northerly line of said Northwest Quarter to the Northeast corner thereof, being the Southwest corner of the Southeast Quarter of the Northwest Quarter of said Section 5;
3. thence Northerly along the Westerly line of said Southeast Quarter to the Northwest corner thereof;
4. thence Easterly along the Northerly line of said Southeast Quarter to the Northeast corner thereof, being the Southwest corner of the Northwest Quarter of the Northeast Quarter of said Section 5;

4a. thence Easterly along the Southerly line of said Northwest Quarter to the Southwest corner of the Northeast Quarter of the Northeast Quarter of said Section 5;

4b. thence Northerly along the Westerly line of said Northeast Quarter of the Northeast Quarter of Section 5 to a point in said line distant thereon 278.86 feet Southerly from the Northwest corner thereof;

4c. thence Easterly at right angles from said line a distance of 75.00 feet;

4d. thence Northerly parallel with said Westerly line 145.54 feet;

4e. thence Westerly at right angles 75.00 feet to a point in the Westerly line of said Northeast Quarter of the Northeast Quarter of the Northeast Quarter of said Section 5;

5. Thence Northerly along said Westerly line 133.32 feet to the Northwest corner of said Northeast Quarter of the Northeast Quarter of the Northeast Quarter of said Section 5;
6. thence Easterly along the Northerly line of said Section 5 to a point in the center line of Helix Street, as shown on Plans of A. & I. District No. 38 on file in the office of the Clerk of the Board of Supervisors of San Diego County;
7. thence Northerly and Northwesterly along said center line to an intersection with the Northerly line of the Southerly 314.50 feet of Section 32, Township 16 South, Range 1 West, S.B.M.;
8. thence Easterly along said Northerly line to a point in the Easterly line of said Section 32, being a point at the Westerly line of Section 33, Township 16 South, Range 1 West, S.B.M.;
9. thence Northerly along said Westerly line to an intersection with the Northerly line of the Southerly 367.95 feet of said Section 33;
10. thence Easterly along said Northerly line to a point in the center line of Montemar Drive, as shown on Road Survey No. 1030, filed in the office of the Surveyor of San Diego County;
11. thence Northerly along said center line to an intersection with a line which bears South 89°42'45" West from a point in the Easterly line of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of said Section 33, distant along said line 425.59 feet Northerly from the Southeast corner of said Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 33;
12. thence North 89°42'45" East along said intersected line to said point in said Easterly line;
13. thence Northerly along said line to a point in the center line of said Road Survey No. 1030;
14. thence Easterly along said center line to an intersection with the Easterly line of the West 228.00 feet of the Southeast Quarter of the Southwest Quarter of said Section 33;
15. thence Southerly along said Easterly line to a point in the Northerly line of the Southerly 200.00 feet of said Section 33;
16. thence Easterly along said Northerly line 217.77 feet;
17. thence South 0°11'15" West to a point in the Southerly line of said Section 33, being a point in the Spring Valley Sanitation District Boundary;
18. thence Westerly along said boundary and along said Southerly line to the Southwest corner of said Section 33, being also the Northeast Corner of said Section 5;
19. thence Southerly along the Easterly line of said Section 5 to the Southeast corner of the Northeast Quarter of the Southeast Quarter of the Northeast Quarter of said Section 5;
20. thence leaving said sanitation district boundary, Westerly along the Southerly line of said Northeast Quarter of the Southeast Quarter of the Northeast Quarter of Section 5 a distance of 328.04 feet to the Southeast corner of the West Half of said Northeast Quarter of the Southeast Quarter of the Northeast Quarter;
21. thence along the East line of said West Half, North 0°43'-10" East, 665.54 feet to a point in Southerly line of the Northeast Quarter of the Northeast Quarter of said Section 5;
22. thence continuing North 0°49'30" East, 66.57 feet to the Easterly terminus of a 115.00 foot radius curve, concave Northwesterly, a radial to said curve bearing South 33°20' East through said terminus;
23. thence Southwesterly along said curve, through a central angle of 25°24'20", a distance of 50.99 feet;
24. thence tangent to said curve, South 82°04'20" West, 284.21 feet;
25. thence North 89°12'40" West, 1.14 feet to a point in the Westerly line of the Southeast Quarter of the Northeast Quarter of the Northeast Quarter of said Section 5;
26. thence Westerly parallel with the South line of said Northwest Quarter of the Southeast Quarter of the Northeast Quarter to a point which bears North 0°52' East 5.0 feet from a point on said South line distant thereon 304.29 feet easterly from the Southwest corner of said Quarter-Quarter-Quarter;
27. thence South 0°52' West 5.0 feet to said South line;
28. thence Westerly in a direct line to the Northwest corner of the East three-fifths (3/5) of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of said Section 5;
29. thence Southerly along the Westerly line of said East three-fifths to the South line of the North Half of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of said Section 5;
30. thence Easterly along said Southerly line to the East line of said Northwest Quarter of the Southeast Quarter of the Northeast Quarter of said Section 5;
31. thence Southerly along said Easterly line to the Southeast corner of said Northwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 5, being a point in said sanitation district boundary;
32. thence Westerly along said boundary and along the Southerly line of said Northwest Quarter of the Southeast Quarter of the Northeast Quarter to the Southwest corner thereof being the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 5 to a point in said line distant thereon 304.29 feet Easterly from the Southwest corner of said Quarter-Quarter-Quarter;
33. thence Westerly along the Southerly line of said Northeast Quarter of the Southwest Quarter of Section 5 to the Southeast corner of the Northeast Quarter of the Northeast Quarter of said Section 5;
34. thence Westerly along the Westerly line of said Northeast Quarter of the Southwest Quarter of the Northeast Quarter to the Southwest corner thereof;
35. thence Westerly along said center line to a point in the North and South center line of said Section 5;
36. thence Northerly along said center line to the point of beginning.

PARCEL NO. 2

All that unincorporated territory in the County of San Diego, State of California, lying within the following described bouhdary:

1. Beginning at the East Quarter corner of Section 5, Township 17 South, Range 1 West, S.B.M., being a point in the Spring Valley Sanitation District boundary;
2. thence Southerly along said boundary and along the Easterly line of said Section 5 to Northeast corner of the Northeast Quarter of the Southeast Quarter of the Southeast Quarter of said Section 5;
3. thence Westerly along the Northerly line of said Northeast Quarter of the Southwest Quarter of the Southeast Quarter to the Northwest corner thereof;
4. thence Northerly along the Westerly line of the East Half of the Northeast Quarter of the Southeast Quarter of said Section 5 to a point in the East and West center line of said Section 5;
5. thence Northerly along the Westerly line of the Southeast Quarter of the Northeast Quarter of said Section 5 to the Northwest corner of the South Half thereof;
6. Thence leaving said sanitation district boundary, Easterly along the Northerly line of said South Half to a point in the Easterly line of said Section 5 and a point in said sanitation district boundary;
7. thence Southerly along said boundary and said Easterly line to the point of beginning.

PARCEL NO. 3

All that unincorporated territory in the County of San Diego, State of California lying within the following described boundary:

1. Beginning at the Southeast corner of the West Half of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 5, Township 17 South, Range 1 West, S.B.M., being an angle point in the boundary of the Spring Valley Sanitation District.
2. thence along said boundary, Northerly along the Easterly line of said West Half to the North line of the South 210.00 feet of said Southwest Quarter of the Southwest Quarter of the Southeast Quarter;
3. thence Easterly along said North line to the West line of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter of said Section 5;
4. thence Northerly along said West line to the Northwest corner of said Southeast Quarter of the Southwest Quarter of the Southeast Quarter;
5. thence Easterly along the Northerly line of said South Quarter of the Southwest Quarter of the Southeast Quarter to the Northeast corner of said South Quarter;
6. thence Southerly along the East line of the Southwest Quarter of the Southeast Quarter to a point in the Southerly line of said Section 5;
7. thence leaving said sanitation district boundary, Westerly along the Southerly line of said Section 5 to an intersection with the Northerly prolongation of the Eas

UPTOWN EXAMINER
COLLEGE CENTER EXAMINER
ALLIED GARDENS EXAMINER

283-5463
283-5464

CITY and COUNTY WANT AD CENTER

Five Papers! One Price! Home Delivered

LEMON GROVE REVIEW
SPRING VALLEY BULLETIN

283-5463
469-0101

LEGAL NOTICES

NOTICE OF TRUSTEE'S SALE

On Wednesday, March 25, 1964, at 11:00 A.M., MT HELIX ASSOCIATES, INC., a California corporation, as Trustee under and pursuant to Deed of Trust dated November 15, 1962, recorded December 26, 1962 in Book File page 219389, Official Records in the office of the Recorder of San Diego County, California, and securing, among other obligations, a note for $250.00 dated November 15, 1962, in favor of Richard C. Gleiforst and Katherine L. Gleiforst, husband & wife will sell at public auction to highest bidder for cash (PAYABLE AT TIME OF SALE IN ANY COIN OR CURRENCY OF THE UNITED STATES THEN LEGAL TENDER FOR PUBLIC AND PRIVATE DEBTS) at Broadway Entrance of County Courthouse in the City of San Diego, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situate in the County of San Diego, State of California, described as:

Attached hereto and made a part hereof:

(Northwest Parcel)

That certain portion of the Northwest Quarter of the Northwest Quarter of Section 22, Township 16 South, Range 1 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey more particularly described as follows:

Beginning at a point in the westerly line of said Section 22, which is the Northeast corner of Lot 92, Mt. Helix Subdivision, according to Map thereof No. 1516, filed in the office of the County Recorder of said County, January 13, 1913 thence North 0°39' East along said Westerly line 15.94 feet; thence South 87°54' East 15.06 feet; thence North 50°07' East 65.64 feet to the beginning of a tangent curve to the right having a radius of 50 feet; thence along the arc of said curve 30 feet through a central angle of 34°23' to the TRUE POINT OF BEGINNING of herein described parcel; thence continuing along said arc 44.71 feet through a central angle of 51°14'; thence North 45°44' East 10 feet; thence North 64°45' East 76.24 feet to a point in the Westerly line of that certain County Road shown on Map of Road Survey No. 563, filed in the office of the County Surveyor of said County as the end of a curve at Station 6 plus 60.71; thence North 66°22' East 25 feet to the center line of said road at said Station; thence Northwesterly along said center line, being along the arc of a 500 foot radius curve concave to the Southwest, 222.82 feet to the most Easterly corner of land conveyed to T. J. LORDS and wife by deed dated November 17, 1937, and recorded in Book 721, page 433 of Official Records of said County on December 13, 1937; thence South 40°50' West, along a radial of said curve and along the Southerly line of land so conveyed, 25 feet; thence South 61°12' West, along said Southerly line of land so conveyed, 94.20 feet to an intersection with said Westerly line of Section 22 at a point distant thereon North 0°39' East 44.91 feet from the Northeast corner of Lot 93, said MT. HELIX SUBDIVISION; thence South 33°52' East 64.96 feet; thence South 30°24' East 109.32 feet to the TRUE POINT OF BEGINNING.

EXCEPTING that portion lying Northwesterly of a line described as follows:

Beginning at the most Westerly corner of the above described land; thence South 33°52' East 64.96 feet; thence South 30°24' East 47.32 feet to the TRUE POINT OF BEGINNING; thence North 59°36' East 114.41 feet to the Southwesterly line of said County Road; thence North 54° 18'09" East 25 feet to the center line of said County Road.

Said sale will be made, but without convenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, to-wit, $8115.74, with interest from May 26, 1963, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of default and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on August 30, 1963, the undersigned caused said notice of default and of election to be recorded in Book File, Page 153702, of Official Records in said Recorder's office.

MT. HELIX
ASSOCIATES, INC.
A California Corporation
as said Trustees,
By J. M. ZUNG
President

L.G. Review Feb. 27, March 5, 12

Call 283-5463 to place your want ad.

CLASSIFIED RATES

15¢ per word per insertion
10 word minimum
$3.50 per column inch.
Other Rates upon request.
Deadline Tuesday noon for Thursday publication.

Want Ad Center will not be responsible for more than one incorrect insertion of an advertisement and reserves the right to adjust in full any error by a corrected insertion.

Classified Index
CLASSIFICATIONS

Acreage 43
Airplanes 66
Appliances 55
Autos, New, Used 81
Auto, Service & Parts 75
Auto, Sports & Imports 79
Apts., Furn. 21
Apts., Unfurn. 22
Boats & Supplies 68
Business & Ind. Prop. 41
Business Opportunities 35
Business Rentals 26
Business Wanted 30
Cameras & Supplies 56
Child Care 15
Contractors, Builders 39
Country Property 45
Employment—Men 11
Employment—Women 12
Employment—Men, Women 13
Employment Preparation 13A
Funeral Directors 1
Furniture & Rugs 51
Homes For Sales 44
Hotels & Motels 20
Houses—Rent Furn. 23
Houses—Rent Unfurn. 24
Income Property 40
Industrial Rentals 27
Livestock & Supplies 64
Lost & Found 5
Lots For Sale 42
Lumber, Bldg. Mat. 57
Misc. For Sale 50
Money to Loan 32
Mortg. & Trust Deeds 34
Motorcycles 67
Moving & Storage 71
Musical Instruments 54
Personals 4
Pets 65
Poultry & Supplies 63
Radio - T.V. 53
Real Estate Exch. 46
Real Estate Loans 33
Real Estate Wanted 29
Rest Home, Sanitariums 17
Room & Board 19
Rooms — Rent 18
Schools & Instruction 14
Services Offered 6
Situations Wanted, Couples 10
Situations Wanted, Men 8
Situations Wanted, Women 9
Special Notices 3
Station Wagons 78
Swaps of All Kinds 60
Tools & Machinery 58
Trailer Parks, Spaces 25
Trailers, Mobile Homes 69
Trucks, Tractors, Campers 70
Wanted To Buy 59
Wanted To Rent 28

LEGAL NOTICES

NOTICE TO CREDITORS
SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN DIEGO
NO. 76067

Estate of HITER F. CROUCH, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:

c/o Dorman and Dorman
7760 Broadway
P.O. Box 517
Lemon Grove, California 92045

within six months after the first publication of this notice.

s/RUTH MARTIN
Administratrix in said Estate
DORMAN and DORMAN
7760 Broadway
Lemon Grove, California
92054 469-2147

L.G. Review, Feb. 27, Mar. 5, 12, 19

NOTICE TO CREDITORS
SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN DIEGO
NO. 76024

Estate of JUNE G. DENNEY, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:

c/o DORMAN and DORMAN
7760 Broadway, P.O. Box 517
Lemon Grove, California

within six months after the first publication of this notice.

s/ANNA M. CLARK
Executrix of said Estate
DORMAN and DORMAN
7760 Broadway
Lemon Grove, California
469-2147

L.G. Review Feb. 27, Mar. 5, 12, 19

Phone: 582-7250

DR. W. S. MURPHY

ANNOUNCES THE
OPENING OF HIS NEW CLINIC FOR THE PRACTICE
OF SMALL ANIMAL MEDICINE

BOULEVARD SMALL ANIMAL CLINIC
7047 EL CAJON BOULEVARD
SAN DIEGO 15, CALIFORNIA

By Appointment:
Weekdays: 9:00 to 12:00
2:00 to 5:30
Saturdays: 9:00 to 12:00

— Stamp Directory —

We give "S&H" Green Stamps

LEMON GROVE DRUG, INC.
Your REXALL Store
7785 Broadway HO 9-2186

TAX CONSULTANTS DIRECTORY

Both Federal & State $10
YOUR HOME — Mr. Cash
479-1727

TAX
BR 3-4800 HI 2-2906
UNIVERSAL TAX SERVICE
3475 Univ., S.D. 281-5957
Red Carpet Coupons Honored

Income Tax & Bookkeeping Serv. William Baker. 4142 30th St. Anytime. 282-7186.

INCOME TAX SERVICE
JACK C. MALLORY
PUBLIC ACCOUNTANT
4201 - 30th No. Park 282-2131

Federal & State Income Taxes
Withholding — Social Security
Payroll Taxes
E. K. (WOODY) MOTT
2885 New Jersey Ave.
Lemon Grove
463-8429

Income Tax Service
Cliff Hulbert
9031 Campo Rd.
6th Year in S.V.
463-6666

Virginia Lee Turner
Home or Office 281-6453

State & Federal Returns
$7.50 average fee
Pick up & delv. 466-1444

INCOME TAX
7502 De Ville 466-7045

Income Tax Service
Reasonable — Call Mrs. Marr
463-1730 anytime

1.—Cemeteries - Mortuaries

ERICKSON ANDERSON
Complete Funeral Service
8290 Allison Ave. La Mesa
Phone HO 6-3297

3.—Special Notices

PAINTER — Lowest prices, quality work, guaranteed. Free stimates. 488-6603.

MUSIC LESSONS in your home. Trumpet, trombone, sax, clarinet, & easy popular piano. 465-0809.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No 6824-f

On March 27, 1964, at 10:00 o'lcock A. M. at the front entrance to the County Court House, 220 West Broadway in the City of San Diego, County of San Diego, State of California, FINANCIAL CORPORATION OF AMERICA, formerly SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by HARDIE BRENNAN AND LORRAINE C. BRENNAN, Individually and as husband and wife recorded August 10, 1959 in Book 7818 page 554 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded November 22, 1963 in Book 1963, Series 4 page 209792 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or incumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Diego, State of California, described as

Lot 475, San Altos Terrace Unit No. 3, according to Map thereof No. 3982, filed in the office of the County Recorder of San Diego County, October 7, 1958.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and $16,526.93 in unpaid principal of the note secured thereby, with interest thereon at the rate of 5-1/4% from May 1, 1963, plus a late charge of 4% on delinquent installments.

Dated February 25, 1964
(Corporate Seal)
FINANCIAL CORPORATION OF AMERICA
By Joe N. Turner,
Assistant Secretary

LG Review March 5, 12 & 19

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that a regular election will be held in the Lemon Grove Local Fire District on the 7th day of April, 1964, for the purpose of electing a Fire Commissioner for a three-year term.

There will be one voting precinct for the purpose of holding the election, as follows:

Special Election Precinct No. 1 (Comprising general election precincts, Lemon Grove 3 through 42 inclusive, and portions of general election precincts Lemon Grove 2, 43 and 44).

Polling Place:
Fire Station, 7853 Central Ave., Lemon Grove, Calif. The polls will be open between the hours of 7:00 a.m. and 7:00 p.m.

Dated: March 3, 1964.
Clarence J. Heidick,
Secretary
Lemon Grove Local
Fire District

L.G. Review, March 5, 12, 19

4.—Personals

TO WHOM it may concern: We have finance co. repossessed automobiles — no money needed, just take over small monthly payments For information call Horgis. 284-9214

Keg Beer — Free Delivery
Any Home Beer Bar 283-6444
(Kelvinator Bars Available)

FUNERAL INSURANCE
Nationwide coverage as low as $2 mo.
A plan for all ages—all risks.
Phone 463-3838

Share house & expenses with business girl. Excellent trans. 465-8655 — 469-8454.

THURSDAY CLUB
ANNUAL RUMMAGE SALE
Electric Building, Balboa Park
Fri., Mar. 13, 9:30 - 5:00
Sat., Mar. 14, 9:30 - 2:00
Clothes — All sizes & all prices
"Nearly new" dept., household

If you work hard for your money, why not spend a few minutes to save on furniture, carpets and drapes.

Oelkers Contract Furnishers
467 No. Magnolia El Cajon
442-1618

5 — Lost and Found

Dog — Part fox terrier, white deformed hind leg. San Altos. REWARD. 466-1072.

6.—Services Offered

Painter — Do my own work. Small job o.k. Very reasonable. Eve. 283-6890.

Clean top soil, Fertlizer & Granite for muddy drives. Call HI 8-5981

RED'S Prompt T.V. House Calls $3. Includes tubes tested and sets adjusted. 466-1877

FREE ESTIMATES
Remodeling, Room Additions
Patios, Etc., Custom Homes
Licensed & Insured.
Bob Hayes CO 4-4746

LEMON GROVE TAILOR
Alterations on
Men's & Women's Clothing
3462 Main St. HO 6-8467

B & B Gun Shop
1717 University 295-0640
Gunsmithing
Complete Reloading Service
New & Used Guns

DRAIN STOPPAGE — $5
ROTARY ROUTED
298-6128

TILTON'S
Machine and Welding Service
General Machine Shop Work
Portable Equipment
HO 6-0103 — Emer. HO 6-9491
7831 Central Ave., Lemon Grove

Call Frank Thomas For—
GARBAGE & TRASH DISPOSAL
HO 6-8487

SINK DRAINS CLEARED $5
ROTARY CLEANED
AT 2-8998

LEGAL NOTICE

NOTICE TO CREDITORS
No. 76001
Superior Court of the State of California
For the County of San Diego

Estate of SOPHIA HOWARD)
HOBBS, Deceased.)

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: 8262 University Avenue, La Mesa, California 92043, within six months after the first publication of this notice.

/s/ ALBERT M. HOBBS
Executor in said Estate.

JENNINGS, ENGSTRAND & HENRIKSON, 8262 University Avenue, Post Office Box 308, La Mesa, California 92043

L.G. Review Feb. 20, 27, Mar. 5, 12

NOTICE TO CREDITORS

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO
NO. 75883

Estate of LOUISE L. READ, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:

c/o W. EARL SMART
7810 Golden Ave.
Lemon Grove, Calif.

within six months after the first publication of this notice.

JUDITH KAY DURDEN
Executrix of the Estate of Louise L. Read, deceased.

L.G. Review, Feb. 13, 20, 27, Mar. 5

6.—Services Offered

Typing done on IBM typewriter. Also Multilith Service. 8½x11 camera ready forms on white bond, black ink $8.50 per thousand. Phone 465-4999. 5790 Park Dr., La Mesa.

SEWER STOPPAGE PROBLEM
Call Watson Rooter. Prices quoted in advance. No overtime or travel charge. 24-hr. 7 days a week service. Bankamericard accepted.
Pacific Beach 274-1124
El Cajon 444-2229
San Diego 239-1413

VAN DYK MOVING
Storage, lowest rates
Anytime — Any Place
463-2200

LAWN MAINTENANCE AND GARDENING
444-0951 after 5 p.m.

Paperhanging, plaster patching, painting, roof repair. 25 years experience. 281-8238.

Salsbury's Secretarial Service
Dictation—Typing—Addressing
Mimeographing
4109 El Cajon Blvd. 583-7986

Ladies Alterations
Expert workmanship. Coat, skirt & dress hems shortened. reasonable. 582-8447, 583-6082.

PAINTING & DECORATING
Residences & Apartments
Comm. and Spray Painting
Licensed & Insured 283-4195

11.—Employment — Men

Jayne Employment Agency
Debit Insurance Agents, collections & sales. Start on salary to $92.50 per week.
2875 University, N.P. 298-7781

14.—Schools & Instruction

Creative Modern Dance For Children 4 Yrs. to Adults
DANNI'S DANCE ART
2781 Imperial, 463-1240

15—Child Care

STATE LICENSED LA MESA CHRISTIAN PRE-SCHOOL
Ages 3-6, ½ day or 7 a.m.-6 p.m.
HO 6-1517 HO 6-7661
8111 Orange

LAD 'N LASSIE DAY NURSERY
UNDER NEW MANAGEMENT
State lic. Pre-school 2-5 yrs.
1052 E. Madison, El Cajon
442-1292

18.—Rooms For Rent

ROOM—Private entrance. 3232 Acacia, Lemon Grove. (Back of Post Office) HO 9-1207.

Nice room, private home. Employed man or woman. Lemon Grove. 463-3962 or 463-6485.

21.—Apartments - Furnished

STUDIOS — Utilities pd. Close to all. Lemon Grove. 469-5320 469-8620

22.—Apartments, Unfurnished

$55 — 1-BR duplex, tile, range, refrig., washer. Adults. Call 282-8913 — 582-1872.

$65 — 2 B.R., 1 child o.k., large, clean, parking. E.S.D. 283-5106.

$85 — Large; clean; modern 2 BR; Stove, refrigerator. w/w; large closets; cupboards; extra storage room; parking; water paid. 3260 Buena Vista. 469-7254.

23.—Houses — Furnished

Share house and expenses with business girl. Excellent trans. 465-8655, 469-8454.

24.—Houses - Unfurnished

$55 — 1 BR.,, — 2 BR. $65 3339 Bancroft, S.V. Newly remodeled. Phone evenings 463-5840.

3-B.R., 2 full baths, builtins; carpets, drapes, fireplace, 2½ car garage; fenced yard, corner lot, available now. Call 264-1045.

$65 — Lemon Grove, 1-B.R. rear. Water, adults, no dogs. Near all. 8021 Golden Ave.

$60 — 2 B.R. house, children o.k. 1266 W. Chase, El Cajon, HO 6-2115.

$150 Per Month — 4 BR., 1¾ baths. Spring Valley. Phone 582-8439.

26.—Business Rentals

2 Buildings, each 700 sq. ft., C-2 zone. Suitable for offices, small business. 7987-7973 North St., Lemon Grove. Call 466-3459.

30 — Miscellaneous Rentals

LEE'S AUTO STORAGE — Inside — Insured. $6 mo. Spring Valley. 469-0282.

32.—Money To Loan

QUICK — COURTEOUS CONFIDENTIAL SERVICE
LOANS ON:
AUTO, FURNITURE, SALARY
YOUR HOME TOWN FRIENDLY FIRM
LINCOLN FINANCE CO.
7854 Golden Ave. HO 9-2101
Lemon Grove

35.—Business Opportunities

COFFEE SHOP, good location, reasonable price. $300 dn. Payments to suit. 693 El Cajon Blvd, El Cajon City. HO 6-2115.

EARN EXTRA INCOME
Without working. Own your own small business. Small film library, mostly religious, film catalogues, projector, screen, etc. 282-5778.

39.—Contractors & Builders

FOR NEW HOME OR REMODELING
See
PALMER SVALSTAD CO.
HO 6-6900
Can Arrange Financing
Let Me Help You with Planning

DALE E. HULETT
GENERAL CONTRACTOR
Remodeling, Additions, Patios
Help with Your Plans
Free Estimates 466-5951

42.—Lots For Sale

72 x 100 Lake view. Util. paid. S.V. $4,000. Terms. 466-3004.

43.—Acreage For Sale

VIEW lot La Presa $2500. Utilities. Terms. Principals. Call 469-6941.

44.—Homes For Sale

2½-B.R. $19,000. Must see to appreciate. By owner. Call 435-6755.

Below FHA — 3 B.R. 2 baths, builtins, fireplace, hardwood, patio. Owner. 469-9856.

Allied Gardens, 3 B.R., carpets, drapes, large fenced yard. $1000 should handle, $15,500. Owner — 583-5568.

I must sell my 4 B.R. home located 5010 Georgetown Ave. Close to Catholic school & church. $18,500. Small down. 276-0860.

Call AT 3-5463 to place your want ad.

3 B.R., 1¾ baths, large living-room, open beam ceil., fireplace. Nicely landscaped for easy care. 1619 Svea Court, L.G., 466-1559.

3 B.R., large enclosed patio. Fruit trees. Lot 60x140. Chain link fence. Asking $13,500. 466-5570.

By Owner — Allied Gardens. F.H.A. 4 B.R., 2 baths, family room. $19,900. 582-1957.

46.—For Sale or Exchange

Level lot 135'x400' nr. Washington & Jamacha, El Cajon for ? Owner. 296-4603.

Spacious 3 B.R., 1¾ baths, 1 yr. old, w/w, drapes, built-ins, fireplace, water softener, screened patio, BBQ, landscaped, fruit trees, 3 sets sliding glass doors. Owner. HO 3-7988 276-1513

2-STORY 5 B.R. for income or smaller. 463-2028.

BY OWNER — No down. Price $23,000. 4 BR, 1¾ baths; ½ acre. Phone 582-8439.

50.—Miscellaneous For Sale

Console Sewing Machine
463-4980

Air conditioners (2) Philco and G-E, excel. 465-7477 after 5 p.m.

Interior door 65x30, $4. Small electric fan/heater $7. 4 Drawer vanity, stool & mirror $30. Matching 4 drawer chest $20 or $45—set, 2 drawer writing table $15, door closer $18, kit. table $10, refinished oak teachers desk $80, electric saw stand $7.50, swivel TV stand. Sell or swap for modern dining room set. 264-2818 eves & weekends

Industrial Floor Polisher. 12" rotary brush, 1/3 h.p. 466-8055 or 463-8392.

2 Wheel Trailer for hauling horses or moving van. 463-4778

50.—Miscellaneous For Sale

RUMMAGE SALE
March 6 & 7, Spring Valley Shopping Center, Sweetwater Rd. & Jamacha Blvd.

FORMALS, mint green strapless, floor length, $15. Pink chiffon & Chantilly lace strapless, floor length, $15. 466-8760.

PIPES, assorted Briar, well broken in. Phone owner eves. 298-4521.

HEARING AIDS — 30% - 50% discount year round. CY 8-1412.

40" gas range, all extras, 5 cu. ft. refrigerator, $50 each. Call 420-0065.

FIRE WOOD $30 CORD
448-0338

DONATED ITEMS
Profits to retarded children
Clothing, household items, furniture
VALUE VILLAGE
Call for donation pickup
750 - 12th St., S.D. BE 4-1445
945 Bdway, C.V. HA 0-5585
Open 9 a.m. to 8 p.m.

RAINBOW VACUUM
New Guarantee
$119.95 Terms
PARTS, BAGS, SERVICE
For All Makes
Open Sundays 284-1130

TYPEWRITERS — ADDERS
If you buy a typewriter or adder without checking the values at 2516 State, you are paying too much. 234-4545.

SINGER PORTABLES
Recond., new mtrs. & cases, free trial. 1 yr. guar. $20. Terms. 3331 El Cajon Blvd. AT 1-2789.

TYPEWRITER BARGAINS
Your Typewriter cleaned, oiled, new ribbon, $3.75, cash and carry. BE 4-4545

POWER LAWN MOWER; roll-away bed; high chair; trousers 32x38; suit 38 short; top coat; shoes (size 7). HO 3-4980.

Hearing Aids—Non-profit clinic samples. Save 30% - 45%—Member Guild Dispensers. CY 8-1412.

51—Furniture For Sale

Auction Every Sun. 10:30 a.m.
Private Sales Daily
BUY—SELL—TRADE
Wright Bros. Auctioneers
7061 Broadway, L.G., HO 6-2192
High $ Auction Mart
NEW & USED FURNITURE AND APPLIANCES

1 BOX SPRING & Inner Spring Mattress, Sealy, Bedstead, $65. Dinette Table. 4 chairs, blue vinyl — $25. 2885 or 2883 New Jersey Ave., Lemon Grove. 463-8429.

Bring Us Your Decorating Problem for Home, Motels, Offices & Apartments
OELKERS CONTRACT FURNISHERS
467 No. Magnolia El Cajon
442-1618

54.—Musical Instruments

ABC PIANO CO.
Always highest in QUALITY
Lowest in PRICE
PIANOS — Terms to suit
New — Used — Rent
Buy — Sell — Trade
Tuning — Rebuilding
4036 El Cajon blvd. 281-3717

ACCORDION, Rosetti, 120 bass, near new. 278-7691.

58.—Tools & Machinery

POWER TOOLS
New & Used, 128 National Ave., Nat'l City 234-5555

59.—Wanted To Buy

Old Gold & St. Silver
TOP PRICES
3828 30th CY 8-5848

WANTED — Leslie Speaker Model 45. Must be reasonable. Write P.O. Box 327, Lemon Grove, Calif.

60.—Swaps — This & That

WILL TRADE — Mechanical work for carpenter work. AT 1-6557.

'51 Lincoln for metal lathe or guitar or $100. 222-2206.

Swap Meet — Santee
Seller space $1.00 per weekend
8790 Cuyamaca 448-9804

63.—Poultry & Supplies

Harold's Fryers
ROASTERS — FRYERS
STEWING HENS
TURKEYS
Brown Eggs Fresh Daily
7151 North Ave., Lemon Grove
Phone HOpkins 6-9368

81—Automobiles - New & Used

CRISLER
AUTO SALES
7540 Broadway 465-5812
LEMON GROVE
THE PRICE IS RIGHT

'58 Cad. Sed. DeVille, full power, air cond. See this — only $1295
'59 Olds Super 88 4 dr. Holiday. Auto, R/H, power str. & brakes, electronic eye $1095
'59 Buick Invicta H.T. all original $895
'59 Merc. Commutor 4 dr. H.T. Station Wagon, power str. & brakes, R/H $985
'58 Olds 98 4 dr. H.T., full power, air conditioned, fully equipt $795
'58 Ford Conv., new top, full power, R/H, Many extras $695
'58 Pont. Conv. fully equipt. Ready to go! $699
'57 Dodge Royal Lancer 2 dr. H.T. See this—a nice car $399
'53 Ford 2 dr., stick $100
'51 Chev. 2 dr. H.T. radio and heater $175
'53 Ford Wagon $150

CRISLER AUTO SALES
E Z Terms Low Down
100% or Bank Financing

1950 Chrysler. Runs good $75.00. 466-6058.

PONT. '58, 4 dr. hardtop, hydro, power steering, brakes, r/h, padded dash, tinted glass, needs paint, $525. 264-9163 after 6 p.m.

PONT. '62 LeMans conv. Radio. Heater, 11,000 mi. Call 465-0178.

'64 Volkswagen $1875 or will lease for 6c per mile with option to buy.

'64 Impalas available at 8c per mile.
SGE Leasing
4100 Midway Dr. 224-3644

1955 Dodge H.T. Make offer. 4517 39th St. 283-8208

EDSEL, '59, auto., 2 dr., excellent condition, owner. 465-1286.

1958 Volvo, good cond. $450. 352 Sunnyside Ave. 463-5000.

65.—Pets & Supplies

Poodle at Stud
Show winner, small miniature, platinum silver. Proven. $50 or pick. 582-8447.

Miniature Schnauzers, AKC Pups $50 up. Champion at stud. GR 4-3975.

Miniature poodle, black male, 5 mos. A.K.C. $50. CO 4-6905.

68.—Boats & Supplies

WANTED SKI BOAT
Glasspar 15' - 16'. Trailer & outboard. 239-0249 or 223-3927.

69.—Trailers — Mobile Homes

31 ft. 1960 Zenith (Boles Areo) like new, new awning, $2850 or rent to adults. 423-0307.

70 — Campers.

BANDY'S
Campers — Teardrop
New—Used—Rentals
3415 Midway AC 4-5554

PILGRIM CAMPER SALES
7140 Broadway, Lemon Grove

'58 FORD. ½ T. V-8 pickup. New tires, runs good. 465-1286.

71.—Moving and Storage

Local and Out of State Moving Service
Experienced with Low Rates
BAYSIDE VAN LINES
477-3127

75.—Auto — Trucks Service & Parts

'48 Merc Coupe parts; also many flathead parts; reasonable. 466-6122.

78.—Station Wagons

1961 CHEV. 9 pass. Sell or trade equity for older wagon 583-9068.

Elks Lodge Selects Eight Winners In High School Scholarship Contest

The annual Elks Lodge scholarship contest winners for El Cajon Lodge No. 1812 are Gary M. Sandor, a Mt. Miguel senior and Sari Wade, a Monte Vista senior. The two, winners of first places in the boys' and girls' division of the contest won $50 bonds.

Another Mt. Miguel senior, Don Howarth, was awarded second place and a $25 bond in the boys' division. Janet Albin of Grossmont received the second place award in the girls' division.

All four winners quality for the state competition. This is the 30th year of the Elks National Scholarship and Most Valuable Student Contest. Scholarships totaling $110,000 will be awarded nationally.

Honorable mention was also given to Robert Ostermeyer and Anita Coulon of El Cajon High, Doreen LeBeau of Mt. Miguel and Michael Schwaebe of Granite Hills High.

All eight contestants will be guests of the local Elks Lodge at a banquet on April 30 honoring Elks National Youth Day. All awards will be made at that time.

In addition to scholarship which counted 60 per cent, other criteria for judging applicants are citizenship, personality, leadership, perseverance, resourcefulness, patriotism, general worthiness and financial need according to Floyd Johns, Scholarship Chairman for the El Cajon Elks Lodge.

Square Dance Classes Begin in LM for Adults

Beginner's square dance instruction for adults will start Saturday, March 7, at the Youth and Recreation Center, 8440 University ave., from 7 to 8:30 p.m. When the class has graduated, participants may join the Boots and Bonnets Square Dance Club.

A twelve-lesson class for advanced and brush-up instruction will be held at the Lemon Avenue Elementary School, 8787 Lemon ave., La Mesa, March 9 and following Saturdays from 7:30 to 9:30 p.m.

Tom Shirey Promoted To Rank of Corporal

CAMP PENDLETON — Marine Cpl. Thomas A. Shirey, son of James A. Shirey of 1508 Drevel st., Lemon Grove, was promoted to his present rank last month while serving with Schools Battalion at Camp Pendleton.

French Films Scheduled By Grossmont College

Six films representaing a survey of the French movie industry from 1945 to 1960 will be shown to the student body and general public by Grossmont College, beginning March 5 and extending through May.

The festival, planned by the college assemblies and cultural events committee, will be screened in the El Cajon Valley High School Little Theater on Thursday nights at 8 p.m.

The films, and dates of presentation, are: March 5, "We Are All Murderers; March 19, "Four Bags Full"; April 9, "Orpheus"; April 23, "Letters From My Windmill"; May 7, "Paris 1900"; and May 28, "The Proud And The Beautiful".

"We Are All Murderers", is an unsparing attack on capital punishment. Winner of the special critics' prize at the Cannes Festival in 1952, the film was directed by Andre Cayatte and was hailed by The New York Post as "a monument in celluloid . . . in subject, performance and effect one of the most powerful pictures of the postwar period".

Reserved season seats are available at $5 each by mail from Associated Students of Grossmont College, 3230 Sweetwater Springs blvd., Spring Valley. Sngle admissions will be $1 at the door.

Mt. Miguel Prepares For 'South Pacific'

"South Pacific" is coming to Mount Miguel High School. The musical will be presented April 29 through May 1 in the school gym.

Principal Melvin Grant said the musical is probably the biggest project undertaken at the school.

"This offering will demand so many diverse talents that several directors and departments are involved. Not only a large number of students will participate but, behind the scenes, will be many parents," he said.

The band, choir, speech, dance and art departments will produce the musical under the direction of Lawrence Christianson, Robert Boucher, W. R. Sanders, Mrs. Loretta Taylor and Ben Kiegle.

Tickets for the five performances are to go on sale soon.

Jack Kemp, Bert Betts Speakers At Annual Mt. Miguel Convention

Mount Miguel high school will hold its seventh annual nominating convention on March 6.

ASB president Don Howarth will call the convention to order at 12:45 p.m. After the invocation, a welcoming address will be given by Mount Miguel principal, Melvin C. Grant. Gary Sandor, student body vice-president, will then introduce the keynote speaker, State Treasurer Bert Betts, who will speak on the place of a nominating convention in a democracy.

An explanation of convention procedures and introduction of officials by Attorney-General Dave Reid will immediately precede the beginning of balloting at 1:45 p.m.

Each candidate will be given six minutes for a nominating speech, campaign address and a demonstration . After all candidates have been presented, balloting will be conducted to select two finalists for each position. Almost 150 delegates, representing 15 students each, will vote for candidates at the convention. General elections will be held two weeks later on March 20 to select the winner.

A potluck dinner will be held at 5 p.m., followed by entertainment from the "Emanons", a local folk-singing group. When the convention reconvenes at 6:30, former San Diego Charger quarterback Jack Kemp will talk to the delegates and 36 candidates on the responsibilities of the top four positions. Balloting will resume at 7 and continue until final candidates have been selected for office.

Candidates are: president — Jerry Heath, Doug Martin; vice-president — Doug Miller, Mike Lybrand, Annette Lowe; secretary — Carol Brown, Kathy Zent, Pam Tuve; finance — Sharon Wigley, Julia Wilson, Dave Marquardt, Tom Tomlinson; activities — Cathy Cambell, Terry Stauber, Mary Dale Goodrich, Sandy Spisak, Charlotte Sargent; school service — Margaret Geisler, Sue Stivers, Tempy Cornelius, Ethel Miller, Rosemary Brewster; athletics — John Minich, Charles LaGamma, Mike Foote; publicity — Linda Walker, Su Just, Elena Gomes, Kathy Dittamore, Bill Barton, Pam Krass; attorney-general — Bill Hamill, Kathy Neel, Dennis Anderson, Paul Menard, George Stamos.

Way Out Meeting Set For San Miguel PTA

The focus will be on Space during the San Miguel P.T.A. meeting 7:30 p.m. March 12 in the Cafetorium. "Telstar" will be the subject of a Telephone Company program.

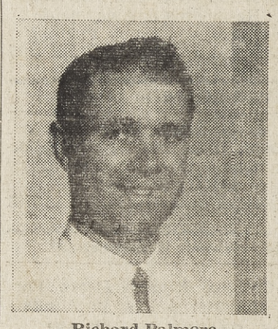
Winners of the Patriotic Poster Contest will be awarded first, second and third place ribbons and certificates for each grade level.

There will be an election of officers for 1964-65. The Nominating Committee will present the following slate of officers: Mrs. T. Halley, Mrs. C. Inabinett, Mrs. C. Hart, Mrs. R. Reif, Mrs. J. Ogden, Mrs. C. Evins, Mrs. R. Fyock, Mrs. C. Kennedy, Mrs. W. Canet and Mr. James Dawson.

The Inspiration will be given by Mrs. E. W. Smith.

First and Second grade mothers will serve as Hostesses.

Home sewers are encouraged to contact Mrs. C. Evins, chairman for a fashion show to be presented April 16. Some talent will also be needed for the program.



Richard Palmore

Highlands Teacher Wins P.T.A. Award

Honorary Life Membership recipient of Highlands Elementary PTA is Richard Palmore, teacher of third-fourth grade combination.

He is chief of the Sequen Tribe of the Indian Guides. Among his extra-curricular activities to help school children he has conducted choral groups and organized and trained children for track meet activities. One of his sixth grade classes was helped with arithmetic by figuring their own bowling scores when Palmore took them bowling once a week.

He tutored a fifth grade rheumatic fever patient at home on his own time while maintaining his regular teaching duties.

He and his wife are advisors of the "Niners Group" at the Trinity Presbyterian Church.

Golden Avenue PTA Plans Rummage Sale

A Rummage Sale to be held on March 13 and 14 from 9 a.m. to 5:30 p.m. at 7825 Broadway, (former Discount Mart Bldg.) Lemon Grove, was the main topic of discussion at the executive board meeting of the Golden Avenue School P.T.A. Those wishing to donate items are asked to call Mrs. Danielson 466-1737.

The meeting was held in the home of Mrs. Donald Schaufler. Refreshments were served by Mrs. Jean Veliquette and Mr. James Sanchez.

Mrs. B. D. Danielson, program chairman, announced that Deputy Jack Gardner of the Narcotics Division of the San Diego Police Department will speak on "Narcotics and Our Children" at the regular Unit meeting on March 12 at 7:30 p.m. in the school cafetorium. Room mothers of Mrs. Anderson's and Mrs. Neely's classes will furnish refreshments.

New officers for the coming year will be elected at this meeting.

Mrs. George I. Teigen, backyard swim chairman, said her program would have to be cancelled this year unless she is able to enlist instructors and aides.

2 Local Men Take Part In Exercise off Taiwan

Two local men are taking part in a joint U.S.-Nationalist Chinese amphibious exercise being conducted off the coast of Taiwan.

One of the men a Mahlon J. Carpenter, torpedoman's mate seaman, USN, son of Mr. and Mrs. M. J. Carpenter of 9115 Maynard, Spring Valley.

The second man is Richard N. Edwards, seaman, USN, son of Bruce N. Edwards of 1541 Taft st., Lemon Grove.

The exercise is to test the amphibious capabilities and readiness of the forces of the Seventh Fleet and the Nationalist Chinese Navy.

TARTAN BEARERS — Helix High School tartan bearers prepare for their part in the school's Highland theme graduation exercises. They are from left to right Sharon Battram, Jane Bouterious, Elaine Halgren, Denise Evans, Ellen D'Amico, Ann Sunderman, Gene Lucero, Gilbert Monjo, Jim Person, Darrel Cohen, Ted Limpic and Steve Yale.
They will take part in the exercises along with torch bearers Steve Anderson, Richard Bailey, Bill Gord and Curtic Lindvedt. These students are all juniors in the top 10 per cent of their class.
The tartan bearers hold a Scottish plaid tartan through which incoming freshmen and graduating seniors march. This signifies the entering and leaving of the Highland Clan. The torch bearers carry four lighted torches in front of the tartan bearers.

Field Service Program Set For Monte Vista PTA

The regular meeting of the Monte Vista P.T.A. is being held March 5 at 8 p.m. in room 605.

A nominating committee consisting of Mrs. Edward Gurling, Mrs. Bernard Storton, Mrs. C. A. Broadwolf, Mr. Stanley McClintic, principal, and Mrs. Paul Brose, will report and the annual election of officers will be held.

Mrs. John Peace, program chairman, said the American Field Service will present Juan Libistida of Quito, Eucador and presently at Monte Vista; Eduardo Vargas from Peru and now at Grossmont High School; Lee Ngu Ng from Singapore and attending Mt. Miguel High School, and Sari Wade from Monte Vista High School who spent the last summer in Turkey under this program.

On March 11 from 8 'til noon students of Monte Vista will be able to get vaccinations for smallpox. The service will be provided by the school nurse assisted by a volunteer doctor and four volunteers from the P.T.A.

On March 9 parents of 11th grade students are invited to meet with counselors and school administrators to review the tests given last fall.

At the February meeting an Honorary Life Membership was given in memory of Mrs. Frances Beadle. She had been active in many youth organizations as well as P.T.A. and Polio Foundation. She was health and welfare chairman at the time of her death.

Overseas Program Offered Students By State Colleges

A March 15 deadline has been set for students to apply for the California State Colleges program for study overseas.

San Diego State has a quota of 17 students. A total of 239 students from 17 state colleges will be accepted next year, according to Dr. Sidney L. Gulick, dean of arts and sciences.

Students may study at campuses in France, Germany, Spain, Sweden, Switzerland, Formosa and Japan.

Cost to the student for one full year of study aboard is $1,850. The cost includes travel, room and board and a $46 registration fee.

Students with an upper division or graduate standing with a 3.0 grade point average the preceding semester will qualify, Gulick said. They must also be enrolled in one of the California State Colleges and have an adequate knowledge of the countrys' language. This does not pertain to Sweden or Japan.

Applications and additional information about the program are available in room 207 of the administration building, San Diego State.

Want ads bring results. To place your ad call HO 9-0101.

Allan Preckel Competes In College Math Event

Allan J. Preckel of 8160 Jefferson st., Lemon Grove, is to be among the more than 600 students representing 150 Southern California high schools competing in the Mathematics Field Day at Occidental College on Saturday.

Preckel is a student at St. Augustine High School.

Girls' League Meets For Area Convention

Grossmont Union High School District girls will share responsibility for a Girls' League Convention, March 7, in the Conference Building at Balboa Park. About 1,400 girls from all over Southern California will spend a day in conference on the topic Recipe for Living. Crawford High School is the hostess school, but other schools will assist with details of the preparation.

Monte Vista Girls' League is in charge of housing of delegates and local transportation. Helix High School girls will do the decorations, and the Grossmont girls are responsible for luncheon arrangements. Mt. Miguel girls are planning the entertainment for the luncheon. Granite Hills senior, Marian Poirer, will lead a discussion group on how to get more participation in Girls' League activities.

Dr. Sue Ernest of San Diego State College will speak on the topic, "What's Cooking". The girls will meet in groups to discuss problems, and to make plans for future activities. They will talk about how to interest more girls in their work and play, money making projects, and the part their organizations can and do play in their communities.

Grossmont district faculty members assisting with plans are Gloria Jones, Grossmont; Christie Davis, Monte Vista; Susan Phillip, Helix; Ann Levson, Mt. Miguel; Lois Nossaman, Granite Hills; and Edith Penman, El Capitan; and Diane Ridgeway, El Cajon Valley, who will lead one of the seminars.

Roger Humphrey Given 2 Engineering Degrees

Roger A. Humphrey, of Lemon Grove, has received the bachelor of science and master of science degrees simultaneously in mechanical engineering from the Massachusetts Institute of Technology.

He is among 263 graduate and undergraduate students who received degrees from M.I.T. in January.

Allen Dulles to Speak At San Diego State

Allen Dulles, formerly chief of the Central Intelligence Agency, will speak at San Diego State, Monday, March 9.

Dulles will speak at 8 p.m. in Peterson Gymnasium. His appearance is sponsored by the California State Colleges. The lecture is open to the public without charge. Tickets are not necessary.

Dan Pumphrey Wins Ford Fellowship

Dan L. Pumphrey of 1932 El Prado, Lemon Grove, a teacher of English and department head at Granite Hills High School, El Cajon, is one of the 96 public senior high school teachers in the nation to be awarded John Hay Fellowships for 1964-65. The program, financed since 1959 by the Ford Foundation, grants year and summer Fellowships for study in the humanities.

Pumphrey has taught in the Grossmont District for seven years, the first three at El Cajon High School, and the remainder of the time at Granite Hills. During this time he has been active in the District English Curriculum Development, the Salary Committee, and the District Teacher's Association.

Last season Pumphrey managed the Clinic teams for the Lemon Grove Little League, and this year is serving as vice-president of that organization. He is an active member on the Lemon Grove Baptist church.

The 96 Fellowship winners will receive a year's leave from their schools to study the humanities at one of six Universities: the University of California at Berkeley, the University of Chicago, Columbia University, Harvard University, Yale University, or Northwestern University. Each will receive stipend equivalent to his salary in addition to full tuition, a health fee, and transportation costs for himself and his family to the University in which he is enrolled.

St. Augustine Entrance Tests To Be March 14

Eleven scholarships valued at more than $4,800 will be awarded by St. Augustine High School on the basis of entrance examinations to be given at the school March 14, Rev. Patrick Keane, O.S.A., principal of the private boys school, announced yesterday.

Boys who plan to enter St. Augustines as freshmen in September must take this qualifying test, Father Keane pointed out. The tests will begin at 9 a.m. under the direction of Patrick Wolff, administrative assistant to the principal.

Students planning to enter St. Augustine next fall, regardless of class must register at the school from 9 a.m. to 5 p.m. on March 7 and 8, Father Keane announced.

The St. Augustine Mothers Club will host an open house for the parents of new students from 1:30 to 4 p.m. on March 8 at the school. The members of the faculty also will be present at this time.

Top prize in the scholarship competition is a four-year grant valued at $1,140. One three-year award and one two-year grant also will be given. In addition the equivalent of eight one-year scholarships will be awarded.

LeMac TV Service
466-8832

Many things have happened since LeMac TV Service expansion a year ago that we want to report to you.

First, we decided to personally handle all local calls on sales, service and antenna installation right here at my shop — at 3562 Grove st., in Lemon Grove. My telephone number is HO 6-8832. Stick this announcement in your TV, stereo, hi-fi or radio set for future use. We'll fix or replace any one of them at sensible prices.

Next, the California television licensing Act recently became effective, and we believe it will help get some of the semi-skilled repair people out of the business. That is good for you because you will not have to pay us to fix it after you have paid someone else to work on it. We are qualified professionals (as the Act requires) and we have been in the business since 1936 (almost30 years).

We are also members of the famous PEET organization. That same stands for Photofact Electronics Equipped Technician. PEET training and equipment make good their slogan: "The PEET man knows your set best."

If you have an electronics problem call us at HO 6-8832. It doesn't cost anything to talk and we're willing if you are.

3562 GROVE STREET
LEMON GROVE, CALIF.

WHEEL ALIGNMENT
&
BRAKE SERVICE
Official Brake Station
We specialize in
FRONT END PROBLEMS
Lemon Grove
Paint & Body Co.
7315 Broadway HO 3-2512

Dr. D. L. Woodley
AND ASSOCIATES
OPTOMETRISTS
Complete Optical Services
Contact Lenses
Walker Scott Building
College Grove IU 3-2111
5th at Broadway BE 3-8282

YOUR CONVENIENT
B.F.Goodrich Store
B.F.Goodrich
465-3800
7285 Broadway

VALUABLE COUPON
2 QUALITY RIDE
SHOCK ABSORBERS
Installed FREE
9.88 MOST CARS
With This Coupon

CLIP THIS COUPON
3 Way Front End Alignment
INCLUDES: CASTER, CAMBER TOE-IN
6.66 most cars
WITH THIS COUPON

ALSO
Expert Brake Work
Only Premium Lining Used

CLIP THIS COUPON
WHEEL BALANCING
With This Coupon
98¢ ea plus weights

INSTANT CREDIT!
our credit is already established at your earest B.F.Goodrich store if you have any active national credit card. No delays! No questions! Buy now . . . pay later.

REMODELING SALE
SPECIAL
TUNEUP
6 CYL. 3.95 Labor
8 CYL. 5.95 Labor
JIM'S GARAGE
1851 ENGLEWOOD DR.
466-6122

● Cocktails
● Dinner
● Lunch
THE FINEST IN CHINESE OR AMERICAN FOODS
"Relax and Enjoy Yourself"
at
The HORSESHOE TAVERN
Ted and Estelle Fetters
7664 Broadway 469-6344

50% DISCOUNT ON RECEIVING TUBES
DISCOUNTS ON
PICTURE TUBES
WHOLESALE & RETAIL
RW Distributing Co.
ELECTRONIC DISCOUNT SALES
LEMON GROVE, CALIFORNIA
7345 Broadway 466-6179
HOURS
11:00 to 9:00 p.m.
Closed Sunday

RETREAD SALE
2 FOR $15.95
Black
Sizes to fit 80% of all cars
Budget Terms or Bankamericard
Lemon Grove Tire Co.
7319 Broadway HO 9-0115
Lemon Grove, Calif.